

#### **CLASSIFIED** AD **DEADLINES**

All classified ads must be in our office by the following deadlines.

For the Osgood Journal, by Friday at 11:00 a.m.

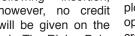
For The Versailles Republican, by Tuesday at 11:00 a.m.

#### **ADJUSTMENT OF ERRORS**

The Ripley Publishing Company cannot be responsible for more than the first publication of any ad, so please check your ad for accuracy. Subsequent repeated errors are the responsibility of the advertiser. If a classified ad should be under a heading other than the advertiser would like it to be please contact the paper and it will be corrected for the following insertion, however, no credit will be given on the ad. The Ripley Pub-Company lishing reserves the right to reclassify, revise or reject at its option advertisement any deemed detrimental to the public interest or the policy of the newspapers.

#### Miscellaneous

For Sale - Dutchmen



# **Help Wanted**

WANTED someone to watch our 2 boys aged 6 & 4 for ths summer school break. Watch them at our home mon-fri. from 7-4. We have a pool, a large yard and large home. Will pay for weekly trips out. If interested, please contact 812-621-0417 to set up an interview. Must be at least 16 years old. <u>100-3p</u>

Patterson's Nursery is taking applications for employment. We have openings for mowing crews and landscape installation crews. Great pay and benefits. Work outdoors! Call or text 812-621-1263 ask for Dave or call the office 812-<u>689-0102.</u> 91tfx

The Town of Sunman is hiring a full-time Utility Worker Excelbenefit packlent includes 100% age premiums paid, 80% family premium,

SCHOOL BUSES FOR SALE

The Milan Community School

Corporation, 412 East Carr Street,

Milan, Indiana 47031, will be accept-

ing sealed bids for the sale of two buses.

The first is a 2010 Thomas Freightliner,

26 seat, 78 passenger school bus, under

body storage, mileage of 92,120. The

second is a 2011 Thomas Freightliner,

26 seat, 78 passenger school bus, under body storage, mileage of 90,065.

Buses will be sold as is.

Bids should be stated for individual

buses. Bids will be accepted at the

office of the Superintendent until

1:00 pm on Thursday, May 13th, 2021.



knowledge of under-<u>98-1p</u> ground utility construction is a plus. Storage Units Avail-Please email clerk@ able. Safe, secure, townofsunman.org 24-hour access. \$35or apply in person at \$95 per month. www. 604 N. Meridian St., gaslightstorage.com Sunman. 1-2x <u>92-11p</u>

**Help Wanted** 

6% retirement, and

allowance.

Vacations,

demanding.

tools

tise

or

ence.

House Cleaning. I clean weekly, biweekly, monthly or one time clean. Have references, insured. Call or text 812-410-2276 104-8p

Will clean your house! General weekly cleaning, no deep cleaning. Available on M, Th, and Fri (daytime hours). Prefer homeowner be gone while cleaning and pets contained. Location depends on distance. Please contact me

for more info! 812-621-1163 call or text. <u>104 & 1p</u>

#### Wanted

Will buy and haul scrap cars and trucks. Top prices paid. Fast pick up. Cash paid. Call 1-812-933-8151.

All real estate advertised herein is subject to the Fed-



New Unlimited Plans **HIGH SPEED** CALL TODAY! 1-888-200-8077 communications



Tuesday, May 4, 2021

discrimination

because of race,

color, religion, sex,

handicap, familial

status, or national

origin or intention

to make any such

preference, limita-

tion, or discrimi-

nation. We will not

knowingly accept

any advertising for

real estate which is

in violation of the

law. All persons are

that all dwellings

available on an

For Rent

or Lease

FOR RENT -

**BDRM** Town House

& 2 bdrm. duplex,

area. Call Mon.-Fri.

7 a.m. - 4 p.m. 812-

**Trucking Jobs** 

New Starting Base

Pay - .50 cpm w/ op-

tion to make .60 cpm

for Class A CDL Flat-

bed Drivers. Excel-

lent Benefits, Home

Weekends, Call 800-

648-9915 or www.

**Business** 

Services

boydandsons.com

in Versailles

informed

opportunity

are

2

42tfx

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Financial

hereby

equal

basis.

both

689-5140.

advertised

EAGLES. eral Fair Housing **CONTINUED FROM FRONT PAGE** Act, which makes it illegal to adverearned- on seven hits through five innings any preferlimitation

with four strikeouts and a walk. Cameron Gehl went one and one-thirds innings for Jac-Cen-Del and received the loss, allowing seven runs -three earned- on six hits with a strikeout.

Jac-Cen-Del (7-5) hosted Rising Sun on Monday in an Ohio River Valley Conference game and plays at Shawe Memorial in an ORVC game on Wednesday.

#### Notice of Sheriff's Sale

TO THE OWNERS OF THE WITHIN DESCRIBED REAL ESTATE AND ALL INTERESTED PARTIES

By virtue of a certified copy of a decree to me directed from the Clerk of Circuit Court of Ripley County, Indiana, in Cause No. 69D01-1910-MF-000029 wherein Fifth Third Bank, National Association was Plaintiff, and Lucy Lunsford, Individually and As Personal Representative Of The Estate Of Aaron Boggs, was Defendant, requiring me to make the sum as provided for in said Decree with interest and cost, I will expose at public sale to the highest bidder, on the 1st day of June, 2021, at the hour of 1:00 PM or as soon thereafter as is possible, at 210 Monroe St., Versailles, IN 47042-0364 the fee simple of the whole body of Real Estate in Ripley County, Indiana.

Being part of the Northwest and Southwest quarters of Fractional Section 20 Township 8 North, Range 13 East, of the Second Principal Meridian located in Franklin Township, Ripley County, Indiana, and described as follows: Commencing at the Northwest corner of the Southwest quarter of Section 20, Township 8 North, Range 13 East; thence East along the North line of said Southwest quarter 826.98' to the John V. Greive West line; thence North 05°09'10" East along Greive's West line 506.23' to a railroad spike in the center of State Road 350; thence south 59°15' East along said road 354.28' to a railroad spike and the Point of Beginning; thence South 59°15' East along said road 387.85' to a railroad spike; thence South 07°04'50" East 295.04' to an iron pipe in the North line of a strip of land reserved for well and water lines; thence along said strip the following four courses: North 65°24'50" West 45.97' to an iron pipe; South 01°08'20" West 40.85' to an iron pipe; North 62°24'40' West 276.59' to an iron pipe North 75°08'40" West 169.74 to an iron pipe; thence North 13°32'10" East 350.95' to the

less and is subject to the public right of way of State Road 350. Together with and subject to an easement for construction and maintenance of a well and well line within the following described boundaries, to-wit: Being part of the Northwest and Southwest quarters of Fractional Section 20, Township 8 North, Range 13 East, of the Second Principal Meridian located in Franklin Township, Ripley County, Indiana, and described as follows: Commencing at the Northwest corner of the Southwest quarter of Section 20, Township 8 North, Range 13 East; thence East along the North line of said Southwest quarter 826.98' to the John V. Greive West line; thence North 05°09'10' East along Greive's West line 506.23' to a railroad spike in the center of State Road 350; thence South 59°14' East along said road 354.28' to a railroad spike; thence South 13°32'10" West 350.95' to an iron pipe and the Point of Beginning; thence South 75°08'40" East 169.74' to an iron pipe; thence South 62°24'40" East 276.59' to an iron pipe; thence North 1°08'20" East 40.85' to an iron pipe; thence South 65°24'50" East 45.97' to an iron pipe; thence South 27°35'20" West 49' to an iron pipe; thence North 62°24'40" West 303.22' to an iron pipe; North 75°08'40' thence West 168.62' to an iron pipe; thence North 14°51'20" East

### Notice of Public Hearing

Notice is hereby given that the Batesville Planning Commission and the Board of Zoning Appeals will conduct a public hearing at 6:30 P.M. May 13th, 2021, in the Council Chamber of the Memorial Building (132 S. Main St.) on applications of Lakeshore Landings LLC.

Unit Development (UD) plans of their property consisting of 69.8 acres along the East side of State Rd. 129 and North of

SOUTH RIPLEY ELEMENTARY &

**SOUTH RIPLEY HIGH SCHOOL** 

State Rd. 129 to Residential (UD) which is consistent with the remaining property. Zon-ing Code 151.20. Writting comments or suggestions may be filed with the Secretary of the Commission, prior to or at the Public Hearing, and will be considered by the Commission. Oral ar-1. Approval of the Planned guments will be heard at the above designated time and place. Paul Gates -- Secretary **Batesville Planning and HELP WANTED POST FRAME** BUILDINGS **CAFETERIA WORKERS** 

## **National Day of** Prayer

All are invited to attend the National Day of Prayer event on the Ripley County Courthouse Lawn. The event will be held outdoors at noon on Thursday, May 6. Come pray and worship with others.

## **LEGALS**

Point of Beginning. This tract 10' to the Point of Beginning contains 3.00 acres, more or Above description prepared by David T. Crouch, Reg. L.S. #S-0196. Excepting therefrom: A part of the West 1/2 of Section 20, Township 8 North, Range 13 East, of the Second Principal Meridian located in Franklin Township, Ripley County, Indiana, and described as follows: Commencing at the Southwest corner of the NW 1/4 of Section 20, Township 8 North, Range 13 East, thence east with the south line of the quarter section 826.98'; thence North 8°9'10" East with the West line of the Grieve parcel 508.23' to a railroad spike; thence South 59°15'00" East with the centerline of Indiana State Road #350 for a distance of 387.85' to a railroad spike, the Point of Beginning; thence South 59°15'00" East continuing with the same line 157.45' to a railroad spike; thence South 13°32'10" West parallel with the West line of this parcel, 195' to an iron pin; thence South 76°27'50" East 33.13' to an iron pin; thence South 13°32'10" West returning parallel with the West line of this parcel 116.72' to an iron pin; thence with the North line of an arm of a 3.127 acre parcel (survey DTC-7-18-77; 20-8N-13E-2) the following two courses: North 62°24'40, West, 14.26' to an iron pin; and North 75°08'40" West, 159.74' to an iron pin; thence North 13°32'10" East with the West line of the parcel 350.95' to the Point of Beginning. This tract contains

Bsichoff Road. Parcel No. 69-

2. Approval of Lakeshore

Landings LLC to rezone ap-

proximately 20 acres current-

ly zoned UD Business along

CALL NOW FOR

CURRENT

PRICING!

02-33-500-002.001.003

1.2238 acres from the lands of Dorothy M. Meyer (DR 159 Pg 617, and DR 180, Pg 593) and is subject to the right of way of Indiana State Route #350 (see survey D9-98-69-11; 20-8N-13E-2, prepared by Roger Woodfill, Indiana Land Surveyor S-0161 or 2-8-98). Contains 1.7762 acres, more or less.

More commonly known as: 8274 E State Road 350 Milan, IN 47031

Parcel No.: 69-08-20-600-014.000-009

Together with rents, issues income, and profits thereof said sale will be made with out relief from valuation or appraisement laws. David M. Johnson 30354-45 Doyle & Foutty, P.C. 41 E Washington Street, Suite 400 Indianapolis, IN 46204 Franklin Township 8274 E State Road 350, Mi lan, IN 47031 The Sheriff's Department does not warrant the accuracy

of the street addressed published herein. SERVICE DIRECTED TO: Lucy Lunsford 8274 East State Road 350

Milan, IN 47031 NOTICE: DOYLE & FOUTTY, P.C. IS A DEBT COLLECTOR.

103, 1, 3x hspaxlp L206

Zoning Board City Council Legal Description 69 02 33 500 002 001 003 Charlie Gillman 1162 Tekulve Rd. Batesville, IN 47006

hspaxlp L43

Madison Metals We manufacture Premium Metal Roofing and Trim Buy Factory Direct • 15 Colors



share

