

### **CLASSIFIED** AD **DEADLINES**

All classified ads must be in our office by the following deadlines.

For the Osgood Journal, by Friday at 11:00 a.m.

For The Versailles Republican, by Tuesday at 11:00 a.m.

### **ADJUSTMENT** OF ERRORS

The Ripley Publishing Company cannot responsible for more than the first publication of any ad, so please check your ad for accuracy. Subsequent repeated errors are the responsibility of the advertiser. If a classified ad should be under a heading other than the advertiser would like it to be please contact the paper and it will be corrected for the following insertion, however, no credit will be given on the ad. The Ripley Pub-Company lishing reserves the right to reclassify, revise or reject at its option advertisement deemed detrimental to the public interest or the policy of the

All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation or discrimination because of race, color, religion, sex, handicap, familial status, or na-

newspapers.

tional origin or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

### Wanted

Will buy and haul scrap cars and trucks 000

Top prices paid. Fast pick up. Cash paid. Call 1-812-<u>933-8151</u> 56tfxp Roosevelt Clock 812-571-4034

### **Excavating**

clearing, Land ponds. building basements, pads, etc. Fully Insured. Terry Struckman Sr. Excavating 812-689-3716/812-621-2512

### For Sale

bedroom ranch home, 7 acres, 4 outbuildings, woods, & pond in Rexville. \$250,000 812-571-4034 87-91p

1974 Buick \$500, 1950 Dodge Truck, \$4900. 812-571-91-101p 4034

Hay and straw, small square bales. Versailles, IN 812-621-91-101p



### **POST FRAME BUILDINGS**

24x24x8 w/2 doors \$7,995 24x40x8 w/2 doors \$11,900 30x50x10 w/2 doors \$17,500

(812) 265-5290 Built on your lot! 60 years

of colors & sizes. Material packages available.

GOSMAN INC. www.gosmaninc.com

### Madison Metals We manufacture Premium

Metal Roofing and Trim Buy Factory Direct • 15 Colors 40 Year Warranty Next Day Service Custom Trim Available •20', 24', 30', & 40' Trusses in Stock Call for current pricing

Scratch & Dent - \$1.25 per linear foot DELIVERY AVAILABLE (812) 273-5214

# **OPERATOR NEEDED:**

Canaan Utilities Corporation, Canaan, IN, covering Jefferson and Ripley Counties is seeking full-time licensed Large Water Distribution System operator or someone willing to obtain a Distribution System license to fill the position of Assistant Superintendent Applicants should have strong interpersonal skill, math skills, and a working knowledge of basic computer, electric, and plumbing. The Assistant

Superintendent shares the responsibility for after-hours, weekend and holiday calls with the Superintendent. Applicants must have a clean driving record, valid drivers' license, and may be subject to a background check. Hourly rate and retirement benefits are based on experience. Applicants can submit a resume by mail to Canaan Utilities Corporation, PO Box 13, Canaan IN 47224, email canaanwater@seidata com, through Indeed website, or in person.

### SCC is looking to hire the following: **Position:** 2nd Shift Custodian

**Application Deadline:** March 15, 2024

Job Description can be emailed upon request Please apply online https://www.sccusa.org/page/employment

Submit a non-certified application, resume and three recommendation letters to Keli Miller by email <u>kmiller@sccusa.org.</u> Any questions please call 812.689.5253 X 222

## SELL REAL PROPERTY-**REQUEST FOR OFFERS**

NOTICE OF

**INTENT TO** 

**NOTICE OF** 

**INTENT TO** 

SELL REAL

PROPERTY-

**OFFERS** 

follows:

easement.

Batesville

REOUEST FOR

NOTICE IS HEREBY

GIVEN to the public that, in

accordance with I.C. §36-7-

4-22, the City of Batesville

Redevelopment Commission

is seeking written offers to

purchase certain real property

located in Ripley County,

State of Indiana, described as

6.062 acres, more or less,

located on North County

Road 450 E, Batesville,

47006. That the property is

also known as Lot 3 of the

Batesville Industrial Park

Subdivision. This property is

zoned I-2 Enclosed Industrial

District. That the property

is subject to certain existing

easements, including but not

limited to a sanitary sewer

On March 27, 2024,

at 4:00p.m, the City of

Commission shall meet in the

City Council Chambers at 132

S. Main Street, Batesville,

Indiana, 47006, At said date

and time the Redevelopment

Commission shall open and

consider written offers for

the purchase of said real

property. Written offers shall

be accepted until said date

and time. If a bid/offer is

submitted by a trust, said offer

must identify each beneficiary

of the trust and the settlor

empowered to revoke or

That use of said real

property is limited to

purposes permissible and

allowable within the City of

Batesville Industrial Park

and compliant with all zoning

and building requirements/

restrictions. Further, that

certain easements and/or

infrastructure may exist upon

and through the property and

further information related

to the same may be obtained

by contacting the City of

For additional information,

bid submission requirements,

and to review offer sheet,

contact slamping@batesville.

in.gov. This publication will

be issued two (2) times at

least one (1) week apart with

the final publication at least

seven (7) days prior to the

bid submission deadline in

compliance with I.C. § 5-3-

Dated this 28th day of

89,91x

hspaxlp L75

1-2.

February, 2024.

City of Batesville

SHERIFF'S

By virtue of a certified copy

of a decree to me directed

from the Clerk of the Ripley

Court, in Cause No. 69D01-

2310-MF-000021 wherein

Fifth Third Bank, National

Association, successor by

merger to Fifth Third Bank,

Indiana (Central) was Plain-

tiff, and The Unknown Heir

at Law of John C. Fleming,

Deceased, Unknown Occu-

pant, if any, name unknown

and Town of Milan were

Defendant(s), requiring me to

make the sum as provided for

in said Decree with interest

and cost, I will expose at pub-

lic sale to the highest bidder,

on the 2 day of April, 2024,

at the hour of 1:00 pm, or as

soon as thereafter possible, at

the fee simple of the whole

body of Real Estate in Ripley

LOT NUMBER THIRTY-

SEVEN (37) IN GEORGE

H. KOENIG'S ADDITION

TO THE INCORPORATED

Commonly known ad-

dress: 707 Franklin St, Milan,

Together with rents, issues,

income, and profit thereof,

said sale will be made without

relief from valuation or ap-

praisement law. This Notice

shall also represent service of

Notice of Sale of the above-

described real estate upon the

owners, pursuant to require-

Weltman, Weinberg & Reis

ments of IC 32-29-7-3

/s/ Nicholas K. Rohrner

Nicholas K Rohrner

Attorney for Plaintiff 312 Elm Street, Suite 1200

Fax: (513) 723-2230

WWR#: 23-000790-1

Sheriff of Ripley County,

The Sheriff's Department

does not warrant the Ac-

curacy of the street address

87, 89, 91x

hspaxlp L71

Cincinnati, OH 45202-3145

Telephone: (513) 723-2200

nrohner@weltman.

Co., L.P.A.

#23364-15

Email:

Rob Bradley

Parcel Number

14-100174-00

published herein.

TOWN OF MILAN.

IN 47031

County, Indiana.

Redevelopment

Commission

**SALE** 

County,

NOTICE

Redevelopment

County, Indiana,

NOTICE IS HEREBY GIVEN to the public that, in accordance with I.C. §36-7-14-22, the City of Batesville Redevelopment Commission is seeking written offers to purchase certain real property located in Ripley County. State of Indiana, described as follows

5.296 acres, more or less. located on North County Road 450 E. Batesville, Ripley County, Indiana, 47006. That the property is also known as Lot 1 of the Batesville Industrial Park Subdivision. This property is zoned I-2 Enclosed Industrial District. That the property is subject to certain existing easements, including but not limited to a perpetual highway easement and/or a gas line easement. March 27, 2024

at 4:00p.m, the City of Batesville Redevelopment Commission shall meet in the City Council Chambers at 132 Main Street, Batesville, Indiana, 47006. At said date and time the Redevelopment Commission shall open and consider written offers for the purchase of said real property. Written offers shall be accepted until said date and time. If a bid/offer is submitted by a trust, said offer must identify each beneficiary of the trust and the settlor empowered to revoke or modify the trust.

That use of said real property is limited to permissible and allowable within the City of Batesville Industrial Park and compliant with all zoning and building requirements/ restrictions. Further, that certain easements and/or infrastructure may exist upon and through the property and further information related to the same may be obtained by contacting the City of Batesville.

For additional information, bid submission requirements, and to review offer sheet, contact slamping@batesville. in.gov. This publication will be issued two (2) times at least one (1) week apart with the final publication at least seven (7) days prior to the bid submission deadline in compliance with I.C. § 5-3-

Dated this 28th day of February, 2024 City of Batesville Redevelopment

> 89.91x hspaxlp L76

## Notice

Milestone Contractors, L.P. is bidding the project listed below as a prime contractor. We are inviting quotations from MBE/WBE/VBE subcontractor/supplier firms that might be interested in working with us on this project.

PROJECT: R-44823-A Asphalt Resurface and Cracl Sealing in Jackson, Jefferson, and Ripley counties

Subcontractor/Supplier opportunities are: construction engineering, material hauling, subgrade treatment, construction signs, pavement markings (Parking Lot & Handicap Markings), asphalt milling, aggregates, reinforcing steel supply, field office equipment, geogrid, and potholing.

Plans and specifications are available for viewing at our office located at 5757 Decatur Blvd., Suite 250, Indianapolis between the hours of 8am and 5pm Monday through Friday.

Questions regarding this project should be directed to Weston Miller at (812) 379-3761 or at wemiller@ milestonelp.com. A written quotation should be sent via email to Columbusest@milestonelp.com. All quotations are due on or before 12pm (Noon), Tuesday, March 12,

> 90-91x hspaxlp L42

Ripley Publishing Company home of the Osgood Journal and The Versailles Republican

Subscribe today for online and/or in print at ripleynews.com or call 812-689-6364

## SOUTH RIPLEY COMMUNITY SCHOOL CORPORATION **NOW HIRING**

Cafeteria Manager - SRHS/JH

Start date: May 6, 2024

This position has a schedule of 7+ hour work day, for 190 days per school year, and follows the school year calendar. Main responsibilities will be assigning, supervising and evaluation of cafeteria staff, menu planning, food supply ordering and inventory, assuring compliance and accurate recording-keeping for county, state and federal authorities, etc. and is under the supervision of the Food Service Director and Building Principal. The employee will be eligible for the non-certified benefits package including: health, dental, vision, life, paid time off, 403(b) and PERF. Starting hourly wage is \$17.00/hr.

This position is posted on our school corporation website www.sripley. k12.in.us under the Employment link. For questions and application instructions, contact Farrah McCracken, Food Service Director, at 812-689-5383.

# LEGALS

NOTICE OF CONSOLIDATED PUBLIC HEARINGS BY THE BOARD OF SCHOOL TRUSTEES OF JAC-CEN-DEL COMMUNITY SCHOOL CORPORATION, RIPLEY COUNTY, INDIANA The citizens of the Jac-Cen-Del Community School Corpo

ration, Ripley County, Indiana (the "School Corporation"), are hereby notified that the Board of School Trustees of the School Corporation (the "Board"), in connection with the financing of all or any portion of the 2023 Multipurpose Building and Equipping Project (as defined and defined in the resolution adopted by the Board on March 11, 2024), will hold a public hearing on April 15, 2024, at 6:00 p.m. (local time), in the Library of the Jac-Cen-Del Elementary School, which is located at 4544 North US 421, Osgood, Indiana, (1) regarding the matter of the appropriation of proceeds of the Jac-Cen-Del Community School Building Corporation Ad Valorem Property Tax First Mortgage Bonds to be issued in connection with the financing of a portion of the costs of the 2023 Multipurpose Building and Equipping Project (the "2024C Bonds") to be received by the School Corporation and investment earnings thereon, and (2) upon the necessity for the execution of an amendment to an existing lease agreement, dated as of July 21, 2010, as previously amended (collectively, the "Lease"), with the Jac-Cen-Del Community School Building Corporation (the "Building Corporation"), and upon whether the lease rentals provided for therein to be paid by School Corporation to the Building Corporation are fair and reasonable rentals for that portion of the Premises which is subject to the Lease.

The estimated cost of the 2023 Multipurpose Building and Equipping Project will be in excess of One Million Dollars (\$1,000,000), all or a portion of which will be financed by entering into the Lease with the Building Corporation, which in turn will allow the Building Corporation to issue one or more series of the 2024C Bonds. The 2024C Bonds will be issued in one or more series or issues, in an original aggregate principal amount not to exceed Two Million Eight Hundred Ten Thousand Dollars (\$2,810,000), for the purpose of procuring funds to pay for all or a portion of the costs of the 2023 Multipurpose Building and Equipping Project and to pay for all or a portion of the costs associated therewith, including, but not limited to, interest on all or a portion of the 2024C Bonds through and including July 15, 2025, and the expenses in connection with or on account of the issuance of the 2024C Bonds therefor. Each series of the 2024C Bonds shall have a term of no longer than nineteen (19) years, and shall bear interest at a rate or rates not exceeding five percent (5.00%) per annum, the exact rate or rates to be determined by bidding or negotiation.

Pursuant to the proposed amendment to Lease, the Building Corporation will do all or any portion of the following:

Continue to lease to the School Corporation the existing Jac-Cen-Del Junior/Senior High School, it related outdoor facilities and all of the real property on which any such facilities are located, all of which are subject to the Lease and are located in Ripley County, Indiana (the "Premises");

Reimburse the School Corporation for costs previously incurred by the School Corporation for one or more facility improvement, renovation or equipping projects at all or any portion of the Premises;

Pay the School Corporation for an extension of the Building Corporation's ownership of the Premises;

Undertake all or any portion of each of the Projects;

Extend the term of the Lease with respect to all or any portion of the Premises, with an increased term not to exceed nineteen (19) years from the date the each addendum to proposed amendment to the Lease is recorded by the Building Corporation and the School Corporation (which is an additional twelve (12) years from the current final term of the Lease, assuming the last addendum to the proposed amendment to the Lease is recorded in 2024), with an increased annual lease rental not to exceed Three Hundred Thousand Dollars (\$300,000) with respect to the 2024C Bonds, with all of such additional annual lease rentals payable in semiannual installments commencing no earlier than June 28, 2025, and thereafter on June 28 and December 28 of each year during the remaining term of the proposed amendment

As additional rental, the School Corporation will maintain insurance on that portion of the Premises which is subject to the Lease as required in the Lease and will pay all taxes and assessments against such property, as well as the cost of alterations and repairs, all rebate costs associated with the obligations issued by the Building Corporation, and all utility costs incurred in connection with such property. Simultaneous with the issuance of each series of the 2024C Bonds, the annual lease rental will be reduced to an amount equal to an amount sufficient to pay the principal and interest due on all of the 2024C Bonds outstanding after the issuance of such 2024C Bonds in each twelve-month period together with annual incidental costs as determined by the Building Corporation at the time of the issuance of each such series of the 2024C Bonds, payable in semiannual installments.

The Lease gives an option to the School Corporation to purchase that portion of the Premises which is subject to the Lease. As stated above, the Building Corporation will be paying the School Corporation (a) as reimbursement for improvements made at the Premises since the Building Corporation has owned the Premises which were paid by the School Corporation, and (b) for an extension of the Building Corporation's ownership of the Premises. The School Corporation intends to use the money it receives, if any, from the proceeds of the 2024C Bonds to pay for that portion of the 2023 Multipurpose Building and Equipping Project not paid by the Building Corporation.

The drawings, plans and specifications, including cost estimates, for the 2023 Multipurpose Building and Equipping Project, as well as a copy of the proposed amendment to Lease, are currently available for inspection by the public on all business days during business hours, at the Central Office of the School Corporation, which is located at 723 North Buckeye Street, Osgood, Indiana

All interested parties are entitled and encouraged to attend the public hearing to present their testimony and ask any questions relative to the amendment to Lease or the 2024C Bonds

Such hearing may be adjourned to a later date or dates, and subsequent to such hearing the Board may (1) either authorize the execution of such amendment to Lease as originally agreed upon, rescind the proposed amendment to Lease, or make modifications therein as may be agreed upon with the Building Corporation, but in no event may the rental exceed the amounts set forth in this notice, (2) consider adoption of a resolution regarding the nature of the 2023 Multipurpose Building and Equipping Project, (3) consider adoption of a resolution regarding the issue of appropriating the proceeds of the 2024C Bonds received by the School Corporation and the investment earnings thereon for the purposes described herein.

Dated this 12th day of March, 2024 JAC-CEN-DEL COMMUNITY SCHOOL CORPORATION, RIPLEY COUNTY, INDIANA By: Sam Melton,

Superintendent

91-92x hspaxlp L258

## **Notice of**

Administration IN THE RIPLEY

CIRCUIT COURT STATE OF INDIANA

COUNTY OF RIPLEY IN THE MATTER OF THE ESTATE OF

PHILIP L. HOEGEMAN, DECEASED. CAUSE NO. 69C01-2402-EU-000009 Notice is hereby given that on 02/14/2024 , SHERRY A.

RIPPERGER and CHARLES A. HOEGEMAN were appointed personal representatives of the Estate of PHILIP L. HOEGE-MAN, deceased, who died on January 27, 2024. All persons having claims against this estate, whether or not

now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred. Dated at Versailles, Indiana, this February 15, 2024 Liz Baumgartner,

This Instrument Prepared By: Kristen R. Weiler, #22141-69 305 N. Walnut Street Batesville, Indiana 47006 Phone (812) 932-2289 Fax (812) 932-2290

RIPLEY CIRCUIT COURT CLERK

91, 93x hspaxlp L48

#### NOTICE TO TAXPAYERS REGARDING A DETERMINATION OF THE JAC-CEN-DEI COMMUNITY SCHOOL CORPORATION, RIPLEY

COUNTY, INDIANA, TO ENTER INTO A PROPOSED AMENDMENT TO LEASE OF FACILITIES OPERATED BY THE SCHOOL CORPORATION

The taxpayers of the Jac-Cen-Del Community School Corporation, Ripley County, Indiana (the "School Corporation"), are hereby notified that on March 11, 2024, the Board of School Trustees of the School Corporation (the "Board") did adopt a resolution determining that the School Corporation will take all actions necessary to enter into a fourth amendment to an existing lease agreement (the "Fourth Amendment to Lease"), between the Jac-Cen-Del Community School Building Corporation. which is a nonprofit school building corporation controlled by, and operating on behalf of, the School Corporation (the "Building Corporation"), as lessor, and the School Corporation, as les see, which in turn will allow the Building Corporation to issue one or more series of first mortgage bonds to pay for all or a por tion of the costs of the 2023 Multipurpose Building and Equipping Project, as defined in the resolution of the Board adopted on March 11, 2024 (collectively, the "2024C Bonds"), including, but not limited to, interest on all or a portion of the interest on the 2024C Bonds through and including July 15, 2025, with each se ries of such 2024C Bonds payable from the lease rentals received from the School Corporation pursuant to the terms of the Lease, dated as of July 21, 2010, as previously amended and as further amended by the Fourth Amendment to Lease (collectively, the "Lease"). The payments to be made by the School Corporation under the Lease will be payable from ad valorem property taxes collected by the School Corporation. The 2024C Bonds will be issued to pay for all or any portion of the purposes set forth in the resolution adopted by the Board on March 11, 2024, in connection with this matter, and issuing the 2024C Bonds

The maximum term for each series of the 2024C Bonds will be nineteen (19) years from the date of issuance, and the original aggregate principal amount of the 2024C Bonds will not ex ceed \$2,810,000. The lease, as amended by the proposed Fourth Amendment to Lease, will have an increased term not to exceed nineteen (19) years after the date of each addendum to the Fourth Amendment to Lease is recorded by the Building Corporation and the School Corporation which is twelve (12) years longer than the current final term of the lease assuming the last addendum to the Fourth Amendment to Lease is recorded prior to De cember 31, 2024, with an increased annual lease rental not to exceed Three Hundred Thousand Dollars (\$300,000) with respect to the 2024C Bonds, which increased annual lease rentals will be payable in semiannual installments commencing no earlier than June 28, 2025, and thereafter on June 28 and December 28 of each year during the remaining term of the Lease. Dated this 12th day of March, 2024.

JAC-CEN-DEL COMMUNITY SCHOOL CORPORATION, RIPLEY COUNTY, INDIANA By: Sam Melton.

Superintendent

hspaxlp L122

## Verified

STATE OF INDIANA

#### Petition for Change of Name IN THE RIPLEY COUNTY COURT

COUNTY OF RIPLEY CAUSE NO. 69C01-2402-MI-005 IN RE THE NAME CHANGE OF MINOR: Joselyn Marie Fischman,

Jeremy Burford Petitioner, Jeremy Burford, pro se, respectfully petitions the

this Petition, Petitioner states as follows: Petitioner is the parent of the child whose name is sought to be

court to change the name of the above-noted child. In support of

That child's current name is Joselyn Marie Fischman. That the child's date of birth is 1/2/2010.

That the child's mailing address is: 4727 N. 225 E. Osgood,

The following is a list of all of the previous names of the child: Joselyn Marie Fischman. That changing the child's name is not an effort to defraud any

That notice of the request for name change has been published

in a local publication as required by law and will be brought to the Change of Name Hearing. That the child is not confined to a Department of Correction facility or a sex or violent offender who is required to register

under Indiana Code 11-8-8. That pursuant to Indiana Code 34-28-2-1, I petition this court to change the child's name. Pursuant to Indiana Code 34-28-2-2(b), the reason the change of the child's name is requested is been the parent of Joselyn for 5 years. In adoption Joselyn would

like to have Burford family last name. That I request that the child's name be changed to: Joselyn Marie Burford. That I request that the name on the child's birth certificate be changed to their new,

changed name. Specifically, Joselyn Marie Burford. The parents or guardian of the child have been served with a

copy of this petition as required by the Indiana trial rules. WHEREFORE, I respectfully request that this Court set this matter for hearing, grant this Petition for Name Change of a Minor, and for all other just and proper relief.

I affirm under penalties for perjury that the foregoing representations and statements are true Jeremy Burford

4727 N. 225 East Osgood, IN 47037

91,93,95x

# **Notice of** Administration

IN THE RIPLEY CIRCUIT COURT STATE OF INDIANA COUNTY OF RIPLEY

CAUSE NO. 69C01-2402-EU-000011 IN THE MATTER OF THE UNSUPERVISED ADMINISTRATION OF THE ESTATE OF JEROLD R. DUNBAR, DECEASED

IN THE CIRCUIT COURT OF RIPLEY COUNTY, INDIANA In the matter of the Estate of Jerold R. Dunbar, deceased Estate Number: 69C01-2402-EU-000011 Notice is hereby given that Lloyd Wayne Dunbar was on Feb-

ruary 22, 2024, appointed personal representative of the estate of Jerold R. Dunbar, deceased, who died on November 29, 2023. All persons having claims against said estate, whether or not

now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred. Dated at Versailles, Indiana, this 2/28/2024.

Liz Baumgartner Clerk of the Circuit Court of Ripley County

James H. Drew, II Atty. #37954-69 Moore Law, LLC 104 Aspen Drive Batesville, Indiana 47006 (812) 932-1227

91, 93x hspaxlp L54

# **Notice to Bidders:**

Notice is hereby given that Southeastern Indiana Regional Planning Commission will receive sealed bids for a 2010 Toyota Corolla until 1:00 p.m. on Thursday, March 28, 2024, at Southeastern Indiana Regional Planning Commission, 405 W US 50, PO Box 765, Versailles, IN 47042, at which time all sealed bids will be publicly opened and read. Please contact the office, 812 689-5505, with any questions. 91,93x

hspaxlp L18

