LEGALS



on the ad.

Ripley Publishing

Company reserves

the right to reclas-

sify. revise or re-

ject at its option

any advertisement

deemed detrimen-

tal to the public in-

terest or the policy

All real estate ad-

vertised herein is

subject to the Fed-

eral Fair Housing

Act, which makes

it illegal to adver-

tise any prefer-

ence, limitation

or discrimination

because of race,

color, religion, sex,

handicap, familial

status, or national

origin or intention

to make any such

preference, limita-

tion, or discrimi-

nation. We will not

knowingly accept

any advertising for

real estate which

is in violation of

the law. All per-

sons are hereby informed that all

of the newspapers.

The

CLASSIFIED AD DEADLINES

All classified ads must be in our office by the following deadlines.

For the Osgood Journal, by Friday at 11:00 a.m.

For The Versailles Republican, by Tuesday at 11:00 a.m.

ADJUSTMENT OF ERRORS

The Ripley Publish-Company caning not be responsible for more than the first publication of any ad, so please check your ad for accuracy. Subsequent repeated errors are the responsibility of the advertiser. If a classified ad should be under a heading other than the advertiser would like it to be please contact the paper and it will be corrected for the following insertion. however, no



Country Wood Apts. is currently taking applications for low-income apartments. Rent subsidy is available. All apts. are furnished with stove, refrig., & central air. Water & sewer are included in rent. Applications accepted daily 10 am -4 pm, closed Thursday. Office hours: Mon., Tues., Wed. & Fri. 10 am - 4 pm. 745 Ashwood Drive Versailles 812-689-7205 **CONSIGNMENT AUCTION** Saturday, March 1 @ 9:30 AM Located at Decatur County Fairgrounds, 1645 W. Park Rd., Greensburg, IN. Combines/Heads: 2002 JD 9650 STS

3000/ 2200 hrs., bin ext.; JD 893; JD 930F

30'; Unverferth HT30 & J&M HT8 head

Summons for Service by

Summons for Service by	
Publication	GOVE
IN THE RIPLEY CIRCUIT COURT STATE OF INDIANA	Local I
COUNTY OF RIPLEY	Numbe
69C01-2402-JC-000027	
IN THE MATTER OF:	1101
MA - DOB 11/14/2022	2201
A CHILD ALLEGED TO BE A CHILD IN NEED OF SERVICES	2202
AND	2203 2204
CHRISTIAN COLYER (LEGAL FATHER) AND ANY	2204
UNKNOWN ALLEGED FATHERS	2208
SUMMONS FOR SERVICE BY PUBLICATION &	2209
NOTICE OF CHILD IN NEED OF SERVICES HEARING	2228
TO: Christian Colyer and Any Unknown Alleged Father	2230
Whereabouts unknown	2233
NOTICE IS HEREBY GIVEN to the above noted parent	2200
whose whereabouts are unknown, that the Indiana Department	2236
of Child Services has filed its Verified Petition Alleging the	2240
child to be in Need of Services, in accordance with I.C. 31-34- 9-3, and that an adjudication hearing has been scheduled with	2256
the Court.	2257
YOU ARE HEREBY COMMANDED to appear before the	2231
Judge of the Ripley Circuit Court, P.O. Box 445, Versailles, IN	2402
47042 - 812-689-6226 for a(n) Initial Hearing on 4/7/2025 at	
10:00 AM.	0.400
At said hearing, the Court will consider the Petition and	2403
evidence thereon and will render its decision as to whether the above named minor child is child in need of services and	
shall enter adjudication accordingly. Your failure to appear after	2500
lawful notice will be deemed as your default and waiver to be	2501
present at said hearing.	
UPON ENTRY OF SAID ADJUDICATION, A	2503
DISPOSITIONAL HEARING will be held in which the	2504
Court will consider (1) Alternatives for the care, treatment, or rehabilitation for the child; (2) The necessity, nature, and	2504
extent of your participation in the program of care, treatment, or	
rehabilitation for the child; and (3) Your financial responsibility	2505
for any services provided for the parent, guardian or custodian	
of the child including child support.	2506
YOU MUST RESPOND by appearing in person or by an attorney within thirty (30) days after the last publication of this	2507
notice, and in the event you fail to do so, an adjudication on	2508
said petition, judgment by default may be entered against you,	2508
or the court may proceed in your absence, without further notice 1/21/2025	2510
Liz Baumgartner	
Clerk	2511
Shellby Allen, #37291-69 Attorney,	2512
Indiana Department of Child Services	2513
80,82,84x	2514
hspaxlp L97	2514
Notice of	2515
Administration	2516
N THE RIPLEY IRCUIT COURT	2517
TATE OF INDIANA	3321
S:	3322
OUNTY OF RIPLEY	2222
AUSE NO.	3323
9C01-2501-EU-000002	4401
N THE MATTER OF THE UNSUPERVISED	4401
THE ESTATE OF	4407
GEORGE F. MEHLON,	4425
DECEASED	4437
N THE CIRCUIT COURT OF RIPLEY COUNTY, INDIANA	4445
In the matter of the Estate of	4446
George F. Mehlon, deceased.	4447
Estate Number: 69C01-2501-EU-000002	
Notice is hereby given that Yvonne Mehlon was on January 23, 025, appointed personal representative of the estate of George	4448
Mehlon, deceased, who died on April 4, 2024.	1110
All persons having claims against said estate, whether or not	4449
ow due, must file the claim in the office of the Clerk of this	
Court within three (3) months from the date of the first publica- on of this notice, or within nine (9) months after the decedent's	6502
on of this notice, or within nine (9) months after the decedent's eath, whichever is earlier, or the claims will be forever barred.	
Dated at Versailles, Indiana, this 1/29/2025.	6505
Liz Baumgartner	
Clerk of the Circuit Court of Ripley County	8802
Clerk of the Circuit Court of Ripley County prepared by:	8802 8901
Clerk of the Circuit Court of Ripley County Prepared by: Cthan Runnebohm,	8901 8976
Clerk of the Circuit Court of Ripley County Prepared by: Cthan Runnebohm, Atty #36217-49	8901 8976 STORM
Clerk of the Circuit Court of Ripley County Prepared by: Cthan Runnebohm, Atty #36217-49 Aoore Law, LLC Aspen Drive	8901 8976
Clerk of the Circuit Court of Ripley County repared by: than Runnebohm, .tty #36217-49 Aoore Law, LLC .spen Drive tatesville, Indiana 47006	8901 8976 STORM
	8901 8976 STORM 6501

Batesville Civil City, Ripley County Indiana Cash & Investments Combined Statement - 2024								
Local F	RNMENTAL ACTIVITIES	Beg Cash	Receipts	Disbursements	End Cash			
Number		& Inv Bal Jan 1, 2024			& Inv Bal Dec 31,2024			
1101	GENERAL FUND		\$5,261,697.68	\$5,918,624.07	\$1,408,719.14			
2201	MVH	\$2,065,645.53 \$588,171.54	\$957,712.74	\$927,904.57	\$617,979.71			
2202	LRS	\$82,499.10	\$63,667.75	\$120,000.00	\$26,166.85			
2203	MVH-RESTRICTED	\$140,102.73	\$150,619.13	\$265,564.25	\$25,157.61			
2204	PARK AND	\$391,508.30	\$517,352.50	\$585,869.75	\$322,991.05			
2208	RECREATION LEVY EXCESS FUND	00.02	\$189,696.00	\$0.00	\$189,696.00			
2208	EDIT TAX FUND	\$0.00 \$530,855.88	\$572,407.08	\$724,998.52	\$378,264.44			
2228	LLECE	\$13,358.85	\$6,195.00	\$6,706.30	\$12,847.55			
2230	CLERK'S RECORD	\$39,634.06	\$2,754.00.	\$0.00	\$42,388.06			
2233	PERP FUND CITY-DEFFERAL	\$941.50	\$0.00	\$0.00	\$941.50			
2226	PROGRAM		\$0.00	¢0.00	¢757 740 84			
2236 2240	RAINY DAY FUND PUBLIC SAFETY TAX	\$757,749.84	\$0.00 \$948,894.56	\$0.00 \$290,586.12	\$757,749.84 \$663,231.05			
2256	OPIOID SETTLEMENT	\$4,922.61 \$32,463.88	\$36,208.34	\$0.00	\$68,672.22			
	UNRESTRICTED	<i>402</i> ,100100	. ,	+	+,			
2257	OPIOID SETTLEMENT RESTRICTED	\$71,170.50	\$89,888.09	\$ 0.00	\$161,058.59			
2402	ARP CORONAVIRUS LOCAL FISCAL	\$1,072,253.94	\$0.00	\$686,639.33	\$385,614.61			
2403	RECOVERY FUND LOCAL ROAD and	\$850,768.45	\$845,943.75	\$850,768.45	\$845,943.75			
	BRIDGE MATCHING GRANT FUND	+;			. ,			
2500	POLICE ED - USER FEES	\$1,884.73	\$428.00	\$0.00	\$2,312.73			
2501	CITY COURT MISC FUND	\$8,482.60	\$0.00	\$0.00	\$8,482.60			
2503	OPERATION PULL- OVER	\$1,355.61	\$32,074.04	\$22,326.91	\$11,102.74			
2504	POLICE DONATION /GRANT	\$2,051.55	\$2,698.07	\$0.00	\$4,749.62			
2505	FUND SICK LEAVE BANK	\$50,487.22	\$0.00	\$0.00	\$50,487.22			
2506	FUND MAYOR'S YOUTH	\$12,307.34	\$2,000.00	\$0.00	\$14,307.34			
2507	COUNCIL CITY GENERAL	\$249,975.67	\$460,841.11	\$632,650.32	\$78,166.46			
2508	GRANT FUND CANINE PROGRAM	\$6,000.00	\$5,000.00	\$0.00	\$11,000.00			
2510	FUND RURAL BUSINESS	\$61,702.78	\$500.01	\$40,000.00	\$22,202.79			
2511	ENT. GRANT DRUG COALITION	\$41,122.87	\$169,113.33	\$143,017.68	\$67,218.52			
2512	FUND BELTERRA FUNDS	\$94,754.13	\$52,633.34	\$21,200.00	\$126,187.47			
2513	FIRE DEPT - HOUSE FUND	\$1,307.42	\$0.00	1,307.42	\$0.00			
2514	SEWER INSPECTION FEES	\$10,675.00	\$42,050.00	\$52,725.00	\$0.00			
2515	BRUM FUNDS	\$25,205.36	\$0.00	\$0.00	\$25,205.36			
2516	PARK	\$13,495.79	\$30,816.38	\$13,850.91	\$30,461.26			
	IMPROVEMENT FUND							
2517	CITY COURT FUND	\$2,662.47	\$28,020.00	\$29,487.20	\$1,195.27			
3321	EDIT SINKING FUND	\$16,075.55	\$192,147.00	\$192,278.40	\$15,944.15			
3322	EDIT 2016 BOND -	\$12,378.55	\$1,747.56	\$0.00	\$14,126.11			
3323	DEBT SERVICE RESERVE EDIT 2014 BOND -	\$88,308.15	\$0.00	\$0.00	\$88,308.15			
	DEBT SERVICE RESERVE	+,						
4401	CCIF	\$164,112.55	\$11,650.26	\$0.00	\$175,762.81			
4402	CCDF	\$626,302.37	\$204,454.69	\$280,205.17	\$550,551.89			
4407 4425	ECONOMIC DEV MISC. INC	. ,	\$0.00 \$71,488.90	\$0.00 \$4,145.00	\$79,435.61			
4423	CUM FIRE EQUIPMENT RIVERBOAT REVENUE	\$21,326.60 \$146,648.50	\$47,245.38	\$49,825.26	\$88,670.50 \$144,068.62			
4445	TIF - I-74 ALLOCATION AREA	\$279,891.70	\$357,863.82	\$325,908.02	\$311,847.50			
4446	TIF-I74 EXPANDED	\$75,441.84	\$108,202.21	\$95,550.00	\$88,094.05			
4447	ALLOCATION AREA TIF-GE/THRIVE	\$170,322.42	\$120,035.76	\$49,713.20	\$240,644.98			
4448	ALLOCATION AREA TIF-WOODMIZER	\$0.00	\$210,488.02	\$105,000.00	\$105,488.02			
4449	ALLOCATION AREA TIF-INDUSTRIAL	\$1,631,857.50	\$20,040.79	\$188,913.50	\$1,462,984.79			
	PARK ALLOCATION AREA			,				
6502	STORMWATER SINKING FUND	\$26,791.99	\$52,584.00	\$52,500.00	\$26,875.99			
6505	STORMWATER 2016 BOND-DEBT	\$37,050.72	\$5,292.96	\$0.00	\$42,343.68			
0000	SERVICE RESERVE	A	¢<2 000 25	670 ACA =-	¢105 005 00			
8802 8901	POLICE PENSION PAYROLL FUND	\$110,788.33 \$55,287,41	\$63,902.36 \$7,500,495.67	\$69,464.76 \$7,520,532.11	\$105,225.93 \$35,250.97			
8901 8976	UTILTIES CLEARING	\$55,287.41 \$21,871.13	\$8,027,131.03	\$7,520,532.11 \$8,027,716.58	\$35,250.97 \$21,285.58			
STORM		ψΞ1,0/1.13	. , ,	+-,,, 10,00	+==,200100			
6501	STORMWATER	\$166,558.06	\$181,268.23	\$187,424.10	\$160,402.19			
WATER								
2519	WATER UTILITY	\$200.00	\$0.00	\$0.00	\$200.00			

carts; Tractors: JD 9430 w/ 780 hrs. pow ershift, bareback, 710/70R42 like new tires w/ weights, 5 svc outlets; JD 7215R MFWD 2965 hrs., Power Quad Plus; JD 6130D MFWD w/ 3388 hrs.; JD 6115R MFWD w/ 2942 hrs., loader ready, 3pt., pto, power quad; JD 5075M w/540M loader, MFWD w/6 hrs., 3pt., pto, warranty through 10/27/25; JD 4640 w/ 4433 hrs, duals, weights, quick hitch; IH 656 G WF; Tillage: Sunflower 6332 23' mulch finisher; Sunflower 6630-32 VT; Brillion HFC-24' & DMI Tigermate 30' field cultivators; J&M TF212 24' & 1225 22' double rolling harrows; DMI 32' & JD 25' crumblers; Planters: JD 1990 35' air seeder, 15"; Kinze 3650 16/32;JD 7200 Max Emerge 2 12R liquid fert; JD 1780 11R 15", liquid fert; Augers: Westfield WR 6-61 w/ 7.5hp variable speed motor, WR 80-31 w/ 5hp warlable speed motor, WR 80-31 w/ 5hp motor & MKX 100-63 w/ swing away; Trucks/Trail-ers: IH 9100 single axle w/ 340k, 10sp., M11 Cummins; 1982 Chevy C60 w/ 100k, 350 eng., 4&2 trans, 16' bed & hoist; Jet 22' alum. rounded & 26' hopper bottoms; Kaufman 30'w/ 5' dove gooseneck; Construction: 2020 Cat 299D3 w/2315 hrs., 2sp., high flow, pilot controls; Vehicles: Chevy Silverado 2500, rebuilt title, 256k; Polaris RZR XP 1000 w/ 940 miles; 2002 Harley Davidson Electra Glide w/85k, 1450 cc eng.; Misc Equipment: JD CX15 rotary cutter; Hardi 2200 600 gal. w/ 60' booms; J&M 385 SD dual compartment, roll tarp & J&M 250 bu. seed wagons, hyd. drive; other gravity wagons; Hesston BP20 tilt tub processor; Gehl 100 grinder mixer; DMI 4100 13 shank NH3 applicator w/ Raven Super Cooler; 3pt. forklift; C&B squeeze chute; concrete 8' J bunks & cattle waterers; Steer Booster F100A 80bu. feeder; more items coming in daily.

TERMS: Cash/Check/Card Lunch Served Not Responsible for Accidents OWENS AUCTION SERVICE, INC. - PH. 812-528-7021 Brian Owens- AU19300185; Brayton Owens-812-662-4099; Chad Carder-812-662-1098; Steve Fortner-812-614-7200; Frank Narwold-812-614-5300; Josh Kuntz; Aaron Gault. To consign call above numbers. Auctionzip. com23153 for complete listing. Accepting merchandise starting Wednesday Feb. 12. Weekdays 8-4, Sat. 8-2. Online bidding on equipmentfacts.com or follow link on owensauctionserviceinc.com



that the Board of Trustees of the Batesville Memorial Public Library has preliminarily determined to enter into a lease agreement and/or issue bonds in one or more series, which could include general obligation bonds, in the aggregate principal amount of \$6,105,000 to fund the construction of a new library and community facility and renovation and improvements to the existing library, including the purchase of real estate, equipment and technology.

Dated: January 22, 2025 Jaime Schantz Secretary, Board of Trustees Batesville Memorial Public Library hspaxlp L27

Notice of **Public Hearing**

NOTICE

Amendment to Zoning Ordinance

Notice is hereby given that the Area Plan Commission of the County of Ripley, Indiana on the 4 day of March, 2025, at 7:00 p.m. or after the Board of Zoning Appeals meeting in the meeting room of the Ripley County Court House Annex in Versailles, Indiana, will hold a public hearing on a proposed amendment to the Zoning Ordinance of Ripley County, Indiana, a part of the Master Plan for the County.

Amendment to Section 81.04 Figure 1, Step 1, (B)(7), (B) (10) and (B)(25) Septic requirements.

Written suggestions or objections to the provisions of said proposed amendment may be filed with the Exectutive Director of the Ripley County Area Plan Commision at, or before such meeting and will be heard by the Area Plan Commission at the time and place specified. Said hearing may be continued from time to time as may be necessary.

Interested persons desiring to present their views upon the proposed amendment, either in writing or verbally, will be given the opportunity to be heard at the above-mentioned time and place. In the event that said item is tabled or postponed, or the meeting is cancelled or postponed the application will be heard at the next regularly scheduled meeting. No further notification will be sent by certified mail or by publication.

Area Plan Commission of Ripley County

hspaxlp L45

Are you OVER the clinical atmosphere of traditional nursing homes?

Are you TIRED of being overworked and have an insane patient load?

Do you want to get back your passion in compassion?

If you're reliable and have a positive attitude, then you may be a good fit to take care of my beautiful Mother. Schedule is 5 days a week and 5 hours per day. Salary is \$30/hr. Apply by contacting me via email Ronnie (rknighitx2@gmail.com) for more info.

					84x hspaxlp L602
	TOTAL ALL FUNDS	\$27,096,231.89	\$38,221,859.17	\$39,192,743.46	\$26,125,347.60 84x
	FUND		¢20.221.050.15	#20.400 = 40.55	
	IMPROVEMENT				
5	SEWAGE	\$46,086.82	\$168,400.00	\$213,392.29	\$1,094.53
2	SEWAGE SINKING	\$1,159.45	\$0.00	\$0.00	\$1,159.45
	SEWAGE M&O	\$3,162,342.39	2,120,920.06	\$1,707,325.35	\$3,575,937.10
STE	WATER				
	METER DEPOSIT	+= -,		. ,	
1	GAS UTILITY	\$24.087.62	\$8,612.38	\$8,700.00	\$24,000.00
	DEPRECIATION	ψ1,191,977.01		\$33,570.11	<i>Q1,201,110.72</i>
3	GAS UTILITY	\$1,191,977.01	\$178,842.42	\$69,370.71	\$1,301,448.72
-	PETTY CASH	φ200 . 00	φ0.00	φ0.00	\$200.00
,	GAS FUND -	\$200.00	\$0.00	\$0.00	\$200.00
	OPERATING	\$4,350,320.41	φ2,070,951.00	\$2,539,891.49	φ 4 ,409,300.00
го	GAS UTILITY	\$4.250.220.41	\$2,678,931.08	\$2,559,891.49	\$4,469,360.00
EU	ND & INTEREST				
)	BOND & INTEREST	\$478,422.19	\$940,089.23	\$927,685.56	\$490,825.88
	ACCOUNT WATER UTILITY	¢ 470, 400, 10	\$940,089.25	¢007 (05 5(¢ 400 905 99
	CONSTRUCTION				
	WATER UTILITY	\$0.00	\$625.45	\$625.45	\$0.00
	METER DEPOSIT				
	WATER UTILITY	\$28,860.25	\$10,839.75	\$10,800.00	\$28,900.00
	DEPRECIATION				
	WATER UTILITY	\$770,830.14	1,159,659.83	\$1,651,317.57	\$279,172.40
	RESERVE				
	DEBT SERVICE				

\$200.00

\$5,272,872.35

\$812 907 03

\$0.00

\$3,108,800.11

\$200,889,30

\$0.00

\$0.00

\$3,560,232.14

\$200.00

\$4,821,440.32

\$1,013,796.33

PUBLIC AUCTION

WATER UTILITY

WATER UTILITY

WATER UTILITY

PETTY CASH

OPERATING

6101

6102

6103

6104

6105

6106

GAS

6401

6402

6403

6404

WAS

6201

6202

6206

82,84x

82,84x

hspaxlp L52

At Lutz Auction Center 25980 Auction Ln. Guilford, IN 47022

Saturday Februrary 15, 2025 at 9 a.m. Doors open at 8 a.m.

John Deere 2440 diesel utility tractor with loader; 2017 Polaris General 1000 side by side; 2007 Toyota Camry Solara SE/SLE convertible automobile; 2014 Harley Davidson Ultra Classic Electra Glide motorcycle; 1976 Harley Davidson FX 1200 shovelhead motorcycle; 1993 Ford F700 dump truck; Cub Cadet GT 2542 lawn tractor; paddle boat; canoe; fishing boat; 2 rear tine tillers; chainsaws; lawn equipment; power tools; garage and shop items; log chains; Amish made kitchen table and chairs set; wood bar stools nice household and kitchen furnishings; accessories Longaberger baskets and jewelry; Franklin Mint pocket knives; farm and construction toys; stereo equipment hardwood flooring; patio furniture; weight set; new large room air conditioner; 3 pt. lawn sprayer; and much more. 2 buildings full plus outside items. Tractor and titled vehicles sell at 9 am.

AUCTIONEERS NOTE: Check lutzauctions.com for details, pictures, and late additions. Various Consignor – Owners Dale & Randy Lutz - Auctioneers AU01030327, AU10100126 513-266-1859 / 513-266-1860 TERMS: Cash or check with ID. No Buyers Premium. Indiana sales tax collected.

HIRING

The Town of Milan is seeking applicants for the position of Water Superintendant.

The Water Superintendent is responsible for the overall operation of the Town of Milan Water System and reports to the Town Council. The Water Superintendent supervises all water personell and oversees the operations required to assure regulatory compliance with state and federal water quality regulations. The Water Superintendent coordinates with other agencies and systems to assure water service availability

and reliability.

This is a Full-Time job with Benefits. Compensation will be based upon qualificaions and experience. Successful completion of background check, and valid driver's liscence are required prior to employment.

Applications can be obtained from the Town Hall, located at 211 W Carr St, Milan, IN 47031 or by email at

clerktreasurer@townofmilan.in.gov. Applicants hould submit a cover letter, resume, references, and application to Town of Milan. Reviews of Resumes will Begin on Tuesday, Februrary 11, 2025, and will continue until the position is filled.

Hearing

on Recommendation to Award Public-Private Agreement

Notice is hereby given pursuant to Ind. Code 5-23-5-9 by the Board of Trustees (the "Board") of the Batesville Memorial Public Library ("BMPL") in Batesville, Indiana that after receiving proposals in response to BMPL's Request for Proposals ("RFP") issued under Ind. Code 5-23 for the developing, designing, construction, acquiring land, financing and transfer of the new project to BMPL through a public-private partnership agreement that a public hearing shall be held on the recommendation to enter into a public-private partnership agreement for this project. BMPL CONTACT INFO:

- Batesville Memorial Public Library
- 131 N. Walnut St., Batesville, IN 47006
- ph. 812-934-4706 (Library Director's Office)

HEARING DATE & TIME: February 26, 2025 at 5:00 p.m. (local time) HEARING LOCATION: Meeting Room AB at Batesville Memorial Public Library 131 N. Walnut St., Batesville, IN 47006

RECCOMENDATION:

The recommendation being made to the Board at the hearing is to enter into a publicprivate partnership agreement with GM Development Companies LLC for the developing, designing, construction, acquiring land, financing and transfer of the project to BMPL.

The proposals submitted in response to the RFP and an explanation of the basis upon which the recommendation is being made are available for public inspection and copying at BMPL during regular business hours.

Dated this 10th day of February, 2025.

Board of Trustees of the Batesville Memorial Public Library

hspaxlp L116

84x hspaxlp L60

Page 9

Verified Petition for Change of Name

IN THE RIPLEY COUNTY CIRCUIT COURT STATE OF INDIANA COUNTY OF RIPLEY CAUSE NO.

69C01-2502-MI-006 IN RE THE NAME CHANGE OF:

Levi Lowery, Petitioner

Petitioner, Gregory Bevis pro se, respectfully petitions this Court to change his/her/ name. In support of this Petition, Petitioner states as follows:

That my current name is: Gregory Bevis.

That I reside at: 334 Eastern Ave. Sunman, IN 47041. That pursuant to Indiana Code 34-28-2-1, I wish to change my name.

That I am not seeking to defraud creditors by changing my name

That I have not been convicted of a felony within the last ten (10) years.

That I wish to change my name to: Gregory Thomas Nelson

That I request that the name on my birth certificate be changed to my new changed name. Specifically, Gregory Thomas Nelson.

WHEREFORE, I respectfully request that this Court grant my petition for Name Change, and for all other just and proper relief. I affirm under the penalties of perjury that the foregoing representations are true.

Gregory Bevis 334 Eastern Ave

Sunman, IN 47041

84,86,88x L52



JACKSON TOWNSHIP, RIPLEY COUNTY, INDIANA

			Cash & Investments	Combined State	ment - 2024			
al Notice of		Local Local Beg Cash			End Cash			
		Fund	Fund	& Inv Bal			& Inv Bal	
lic	Governmental	Number	Name	Jan 1, 2024	Receipts	Disbursements	Dec 31, 2024	
ring	Activities	2	Rainy Day	\$2,604.44	\$0.00	\$0.00	\$2,604.44	
0		3	Township	\$89,962.37	\$22,653.81	\$19,005.44	\$93,610.74	
RD OF ZONING APPEALS		4	Township Assistance	\$11,139.60	7,754.54	\$8,696.76	\$10,197.38	
lotice is hereby given that the		5	Levy Excess	\$0.33	\$0.00	\$0.00	\$0.33	
ned has filed with the Board of			Total All Funds	\$103,706.74	\$30,408.35	\$27,702.20	\$106,412.89	

Total All Funds \$103,706.74 \$30,408.35 I, Annette Pindell, Trustee of JACKSON TOWNSHIP, Ripley County, Indiana, do solemnly affirm under the penalty of perjury that the preceding report contains the information required by Indiana code 36-6-4-13, and is true and correct; that the amounts with which I am charged in this report are all of the amounts received by me; and that the various items of expenditures credited have been fully paid in the amounts stated; that such payments were made without express or implied agreement that any portion thereof shall be retained by or repaid to me or to any other person. A complete abstract that contains the statements required under Indiana Code 36-6-4-13(a)(5) and (a)(6) is available for inspection in the county auditor's office.

I further affirm that a complete and detailed annual report, together with all accompanying vouchers showing the names of persons having been paid money by the township, have been filed as required by law in the office of the County Auditor, and that copies of such annual report are in custody of the Township Board and the State Board of Accounts. Said report is subject to inspection by any

Date this report was to be published: Feb. 13, 2025 Subscribed and sworn (or affirmed) to before me, the Chairman of the Township Board of Jackson Township at its annual meeting, this 4th day of February, 2025 Denise Schmaltz, Township Board Chairman

This report was received, accepted, and approved by the Township Board at its annual meeting, this 4th day of February, 2025. JACKSON TOWNSHIP BOARD: Denise Schmaltz, Jane Ann Vankirk, Larry J. Abplamalp

Batesville Redevelopment Authority, Ripley County, Indiana

1	Cash	ð	Investme	ents C	ombined	Stat	tement	-	20	24	ł

	Local	Local	Beg Cash	Receipts	Disbursements	End Cash
	Fund	Fund	& Inv Bal	-		& Inv Bal
	Number	Name	Jan 1, 2024			Dec 31, 2024
vernmental	3321	2020 Bond Debt	\$117,779.40	\$150,402.09	\$147,179.40	\$121,002.09
tivities		Sinking Fund				
	3322	2020 Bond Debt	\$209,304.29	\$10,197.16	\$9,555.26	\$209,946.19
		Service Reserve				
		Fund				
	3323	2020 Bond Debt	\$20,622.92	\$18,102.79	\$2,550.00	\$36,175.71
		Operations				
		Revenue Fund				
		Total All Funds	\$347,706.61	\$178,702.04	\$159,284.66	\$367,123.99
						84x

to		Local	Local	Beg Cash	Receipts	Disbursements	End Cash
on.		Fund	Fund	& Inv Bal			& Inv Bal
or		Number	Name	Jan 1, 2024			Dec 31, 2024
l or	Governmental	3321	2020 Bond Debt	\$117,779.40	\$150,402.09	\$147,179.40	\$121,002.09
ard	Activities		Sinking Fund				
ng.		3322	2020 Bond Debt	\$209,304.29	\$10,197.16	\$9,555.26	\$209,946.19
by			Service Reserve				
			Fund				
		3323	2020 Bond Debt	\$20,622.92	\$18,102.79	\$2,550.00	\$36,175.71
nidt			Operations				
0N			Revenue Fund				
031			Total All Funds	\$347,706.61	\$178,702.04	\$159,284.66	\$367,123.99
4 x							84x
.62							hspaxlp L64

Milan, In. 4702 hspaxlp L62

Applicant's Lega Publ Hear BOAR

No undersigned has filed with the Board of Zoning Appeals of the County of Ripley, Indiana, and an application for variation in the regulations of the zoning ordinance

to wit:Special Exception Description of premises affected:

Part of Section 12, Township 8 North, Range 12 East.

Franklin Twp. 5.0 Acres.6345 E Co. Rd. 550N Milan, In.

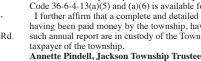
Description of action requested: Special Exception for a Rural Home

Occupation to permit gunsmithing in the A-1 district The application and file on this matter

are available for public inspection during regular working hours at the Area Plan Commission office in the Ripley County Courthouse Annex in Versailles, Indiana, prior to the hearing date.

A public hearing will be held by said Board on Wednesday March 4, 2025, at 7:00 P.M., or after the Plan Commission meeting, in the meeting room in the Ripley County Courthouse Annex, Versailles, Indiana, at which time all interested persons will be given the opportunity to be heard in reference the matters set out in the application In the event that said item is tabled postponed, or the meeting is cancelled postponed, the application will be hea at the next regularly scheduled meeting No further notification will be sent b certified mail or by publication. APPLICANT

> Brian Keith Schmid 6345 E. Co. Rd. 550



Telephone 812-852-5225

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