

CLASSIFIED DEADLINES

All classified ads must be in our office by the following deadlines.

For the Osgood Journal, by Friday at 11:00 a.m.

For The Versailles Republican, by Tuesday at 11:00 a.m.

ADJUSTMENT OF ERRORS

The Ripley Publishing Company cannot responsible for more than the first publication of any ad, so please check your ad for accuracy. Subsequent repeated errors are the responsibility of the advertiser. If a classified ad should be under a heading other than the advertiser would like it to be please contact the paper and it will be corrected for the following insertion, however, no credit

DELIVERY AVAILABLE

(812) 273-5214

will be given on the ad. The Ripley Pub-Company lishing reserves the right to reclassify, revise or reject at its option advertisement deemed detrimental to the public interest or the policy of the newspapers. All real estate ad-

vertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation or discrimination because of race, color, religion, sex, handicap, familial status, or national origin or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis

POST FRAME BUILDINGS

packages available.

GOSMAN INC. www.gosmaninc.com

Madison Metals 24x30x8 1-16x7 garage door We manufacture Premium Metal Roofing and Trim 1-3' door, Concrete Floor \$13,500 Buy Factory Direct 30x50x10 1-16x8 garage door 15 Colors 1-3' door, Concrete Floor \$26.900 40 Year Warranty 40x60x12 1-16x10 garage door 1-3' door, Concrete Floor \$38,500 Next Day Service **Custom Trim Available** (812) 265-5290 •20', 24', 30', & 40' Built on your lot! 60 years experience. Large selection of colors & sizes. Material Trusses in Stock cratch & Dent - \$1.25 per linear foo

SCC is looking to hire the following:

Assistant Director/Principal Start date: July 1, 2025

Apply online https://www.sccusa.org/page/employment Submit a certified application, 3 recommendation letters and resume to Ashley Powers at

arpowers@sccusa.org. Any questions please call 812.689.5253 X 222

Are you OVER the clinical atmosphere

of traditional nursing homes? Are you TIRED of being overworked and have an insane patient load?

Do you want to get back your passion in compassion?

If you're reliable and have a positive attitude, then you may be a good fit to take care of my beautiful Mother. Schedule is 5 days a week and 5 hours per day. Salary is \$30/hr. Apply by contacting me via email Ronnie (rknighitx2@gmail.com) for more info.

LEGALS

Notice of Administration

IN THE CIRCUIT COURT COURT OF RIPLEY COUNTY STATE OF INDIANA

CAUSE NO. 69C01-2501-EU-000004 IN THE MATTER OF THE

UNSUPERVISED ESTATE OF RALPH F. MEYER

Notice is hereby given that Steven R. Meyer, of 4342 West Co. Rd. 1050 N., Osgood, Indiana 47037, was on the 3rd day of February, 2025, appointed Personal Representative of the Estate of Ralph F. Meyer, deceased who died on the 4th day of

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be

forever barred. Dated at Versailles, Indiana: February 10, 2025.

Liz Baumgartner, Clerk RIPLEY CIRCUIT COURT ATTORNEY FOR ESTATE

JOHN A. ERTEL COMER & ERTEL

115 West Ripley Street Osgood, Indiana 47037 Phone (812) 689-4444

85,87x hspaxlp L43



LEGALS

	Cash & Investments Combined Statement - 2024 Local Local Beg Cash End					
	Local	Local	9 -			
	Fund Number	Fund Name	& Inv Bal Jan 1, 2024	Receipts	Disbursements	& Inv Bal Dec 31, 2024
Governmental	rumber	ranic	Jan 1, 2024	Receipts	Disbut schichts	Dec 31, 2024
Activities	1101	General Fund	\$711,305.23	\$575,756.79	\$545,479.81	\$741,582.21
	2201	Motor Vehicle Highway	\$210,111.59	\$97,948.96	\$68,460.75	\$239,599.80
	2202	Local Road & Street	\$47,223.71	\$17,733.00	\$0.00	\$64,956.71
	2203	MVH Restricted (subfund of Motor	\$129,226.49	\$38,125.35	\$0.00	\$167,351.84
		Vehicle Highway)				
	2204	Park & Recreation	\$29,788.54	\$15,785.63	\$18,790.12	\$26,784.05
	2208	Levy Excess	\$1,304.18	\$0.00	\$1,304.18	\$0.00
	2228	Local Law Enforcement Continuing Education	\$1,896.05	\$406.00	\$500.00	\$1,802.05
	2229	Fund Police K-9 Fund	\$2.682.01	\$0.00	\$2.692.01	\$0.00
	2229	State Riverboat	\$2,683.01 \$78,184.23	\$24,899.19	\$2,683.01 \$0.00	\$103,083.42
	2236	Rainy Day	\$9,140.39	\$0.00	\$9,140.39	\$0.00
	2240	LIT - Public Safety	\$0.00	\$82,925.04	\$0.00	\$82,925.04
	2256	Opioid Salety	\$5,534.64	\$6,821.66	\$0.00	\$12,356.30
	2250	Unrestricted	ψ5,551.01	ψ0,021.00	ψ0.00	Ψ12,550.50
	2257	Opioid Restricted	\$13,990.07	\$16,934.91	\$0.00	\$30,924.98
	2300	Park Donation Playground	\$6,177.47	\$1,031.40	\$0.00	\$7,208.87
	2401	Readi Grant Streetlights	\$0.00	\$100,000.00	\$100,000.00	\$0.00
	2402	American Rescue Plan	\$76,480.15	\$0.00	\$73,980.15	\$2,500.00
	2404	Legion Grant (Brannigan)	\$3355.35	\$0.00	\$350.70	\$3,004.65
	3301	Baylor Foundation Flags	\$5,158.96	\$0.00	\$2,828.25	\$2,330.71
	3302	Street Light Project	-\$19,133.00	\$100,000.00	\$59,190.70	\$21,676.30
	3305	Local Grant Fund	\$7,930.39	\$0.00	\$0.00	\$7,930.39
	3310	Special Police Fund Fines	\$200.00	\$0.00	\$200.00	\$0.00
	3315	Federal Grant Fund	-\$25,275.66	\$25,275.66	\$0.00	\$0.00
	3316 3321	C&H/M Retainage Pike Project	\$25,275.66 -\$313.00	\$0.00 \$313.00	\$25,275.66 \$0.00	\$0.00 \$0.00
	3342	Local Riverboat	\$660,993.89	\$34,844.21	\$500.00	\$695,338.10
	4401	Cumumulative Capital	\$22,058.25	\$2,948.96	\$0.00	\$25,007.21
	1101	Improvement - Cigarette Tax	ψ22,030.23	Ψ2,5 10.50	ψο.σσ	Ψ25,007.21
	4436	County Economic	\$64,373.90	\$40,528.00	\$0.00	\$104,901.90
		Development Income Tax (CREDIT)	, ,	, ,	·	, ,
	8852	(DNU) HSA	\$25.00	\$0.00	\$25.00	\$0.00
	8901	Payroll	\$2,104.21	\$466,964.09	\$466,553.11	\$2,515.19
	8902	(DNU) PERF	\$198.46	\$0.00	\$198.46	\$0.00
	8976	Utility Clearing	\$4,132.77	\$1,606,542.46	\$1,469,154.59	\$141,520.64
	9500	PK - Youth Philantopy MHS	\$5,000.00	\$0.00	\$1,421.51	\$3,578.49
Water Company	6101	Pass Thru Grant	daa 012 aa	0001 047 06	\$054 5 5511	\$51,005,54
	6101	Water Utility Operating	\$23,913.29	\$881,847.36	\$854,755.11	\$51,005.54
	6104	Water Utility Meter Deposit	\$154,905.20	\$20,800.00	\$45,860.20	\$129,845.00
	6106 6107	Water - OCRA Grant Bony SRFDW -	\$0.00 \$0.00	\$492,994.85	\$492,994.85 \$12,447.55	\$0.00
		Bond & Int #760646		\$252,920.81	\$13,447.55	\$239,473.26
	6108	Bony SRFDW - Debt Res #760647	\$0.00	\$55,769.23	\$0.00	\$55,769.23
Wastewater Company	6201	Wastewater Utility Operating	\$309,944.90	\$566,668.82	\$513,343.89	\$363,269.83
	6202	Wastewater Bond & Interes		\$0.00	\$0.00	\$1,115.32
	6203	Wastewater Debt Reserve Total All Funds	\$163,324.83 \$2,732,334.47	\$0.00 \$5,526,785.38	\$0.00 \$4,766,437.99	\$163,324.83 \$3,492,681.86 87 x
						hspaxlp L276

MILAN CIVIL TOWN, RIPLEY COUNTY, INDIANA

NOTICE TO TAXPAYERS REGARDING A DE-TERMINATION OF THE MILAN COMMUNITY SCHOOL CORPORATION, RIPLEY COUNTY, IN-DIANA, TO ENTER INTO A PROPOSED AMEND-MENT TO LEASE OF THE EXISTING MILAN EL-EMENTARY SCHOOL, THE EXISTING MILAN MIDDLE SCHOOL AND MILAN HIGH SCHOOL

The taxpayers of the Milan Community School Corporation Ripley County, Indiana (the "School Corporation"), are hereby notified that on February 17, 2025, the Board of School Trustees of the School Corporation (the "Board") did adopt a resolution determining that the School Corporation will take all actions necessary to enter into an amendment to lease of all or portions of the existing Milan Elementary School, Milan Middle School, and Milan High School, their related outdoor facilities and the real property upon which any such portion of the Milan Elementary School, Milan Middle School, and Milan High School or their related outdoor facilities are located (the "Fourth Amendment to Lease") with the Milan 21st Century School Building Corporation, which is a nonprofit school building corporation controlled by, and operating on behalf of, the School Corporation (the "Building Corporation"), which in turn will allow the Building Corporation to issue one or more series of first mortgage bonds to pay for all or a portion of the costs of the 2025 Elementary School Expansion/Renovation and District-Wide Facility Project, as defined in the resolution of the Board adopted on December 19, 2025 (the "Bonds"), including, but not limited to, interest on all or a portion of the interest on the Bonds through and including July 15, 2026, with each series of such Bonds payable from the lease rentals received from the School Corporation pursuant to the terms of the Lease, dated as of January 18, 2010, as previously amended and as further amended by the Fourth Amendment to Lease (collectively, the "Lease"). The payments to be made by the School Corporation under the Lease will be payable from ad valorem property taxes collected by the School Corporation. The Bonds will be issued to pay for all or any portion of the purposes set forth in the resolution adopted by the Board on December 19, 2025, in connection with this matter, The maximum term for each series of the Bonds will be twenty

(20) years from the date of issuance, and the original aggregate principal amount of the Bonds will not exceed \$5,075,000. The lease, as amended by the proposed Fourth Amendment to Lease, will have an increased term not to exceed twenty-one (21) years after the date of each addendum to the Fourth Amendment to Lease is recorded by the Building Corporation and the School Corporation, which is three (3) years longer than the current final term of the lease assuming the last addendum to the Fourth Amendment to Lease is recorded prior to December 31, 2025, with an increased annual lease rental not to exceed \$1,020,000 with respect to the Bonds, which increased annual lease rental will be payable in semiannual installments commencing no earlier than June 30, 2026, and thereafter on June 30 and December 31 of each year during the remaining term of the Lease.

Dated this 18th day of February, 2025. MILAN COMMUNITY SCHOOL CORPORATION, RIPLEY COUNTY, INDIANA

85-88x hspaxlp L129

CONSIGNMENT AUCTION Saturday, March 1 @ 9:30 AM

Located at Decatur County Fairgrounds,

1645 W. Park Rd., Greensburg, IN. Combines/Heads: 2 002 JD 9650 STS w/ 3000/ 2200 hrs., 2wd, Big Top bin ext.; JD 893; JD 930F 30'; Unverferth HT30 & J&M HT8 head carts; **Tractors:** JD 8360R MFWD w/ 2,300 hrs. IVT/ILS trans.; JD 9430 w/ 780 hrs. powershift, bareback, 710/70R42 like new tires w/ weights; JD 7215 R MFWD w/ 2965 hrs., Power Quad Plus; JD 6130D MFWD w/ 3388 hrs., power shift, loader ready; 2023 JD 5075M MFWD w/ 540M loader, 6 hrs., basic warranty through 10/27/2025; 2013 JD 6115R MFWD 2,942 hrs. loader ready, 3pt., pto., power quad trans.; JD 6330 w/ 673 M-SL front loader, 2748 hrs.; CIH 7140 MFWD w/ 10k hrs 3pt., pto; JD 4640 w/ 4433 hrs, duals, weights, quick hitch CIH 7140 MFWD 10k hrs., 3pt., pto.; Oliver 1750 D, WF; IH 656 G, WF; IH 574 D w/ loader; **Tillage:** Sunflower 6332 23' mulch finisher; Brillion HFC-24' field cultivator; Sunflower 6630 32'VT; DMI Tigermate 30' field cultivator; J&M TF212 24' & Unverferth 1225 22' double rolling harrows; JD 25 & DMI 32' crumblers; Krause 18' field cultivator; JD 960 /' field cultivator: GP 1300 5 shank & DMI Ecotili 500 shank in line rippers; Krause 11 shank chisel plow; Planters/Drills: Kinze 3650 16/32 split row planter; JD 1990 35' air seeder; JD 7200 Max Emerge 2 12R liquid fert; JD 1780 11R 15", 3bu boxes, liquid fert; 8- JD 7200 row units complete w/ insecticide boxes; JD 750 15'; Case IH 5200 15' w/ Marliss no-till caddy; **Augers**: Westfield WR 6-61 w/ 7.5hp variable speed motor & WR 80-31 w/ 5hp motor Hutchison 10" X 72' w/ swing away; **Construction:** 2020 Cat 299D3 w/2,315 hrs., 2speed, high flow, pilot control, CHA; Gehl 6640 w/5k hrs.; 2-Bobcat MT55 w/ 1276 & 1999 hrs.; MT bucket & auger attach; Vehicles/Trucks/Trailers: 2012 Timpte 40' hopper bottom w/ 72" sides; 2017 MAC 40'x96"x66" half round frameless dump trailer; IH 9100 single axle 10 spd., 340K miles, M11 Cummins; Jet 22' Aluminum hopper bottom, single axle; 1994 Jet 26' hopper bottom; 2002 Tempte 40' hopper bottom, power tarp, air ride; 1993 Fruehauf single axle van spray trailer w/ 2-1500 gal. poly tanks, Honda eng.; Kaufman 35' gooseneck tan-dem axle, 25.5k; Midwest 16' w/ 4' dove tandem axle; 1982 Chevy C60 w/ 100k, 350 eng., 4&2 trans, 16' B&H; 1996 Chevy k1500 Z71 4x4, 211k miles, 350 eng.; 2005 Dodge Dakota guad cab: 2008 Kevstone Raptor 299R tov hauler Onan 5500 generator, salvaged title; 2017 Polaris RZR (P1000 4k miles, 237 hrs. & KZR XP1000 940 miles; 2002 Harley Davidson Electa Glide 85K miles, 1,450cc eng.; **Misc** Equipment: Arts Way 425A grinder; Hardi 2200 pull type sprayer w/ 600 gal. tank, 60' booms; Nuhn Magnum 5000 w/ plow down; JD CX15 rotary mower; Woods 7' pull-type rotary mower; Bush Hog 256; DMI 4100 13 shank NH3 applicator; J&M 385 SD gravity wagon w/ dual compartment nyd. auger, tarp; J&M 250 bu. seed wagon, hyd. drive; 300 bu.; DMI 280 side dump; Top Cat Harley rake w/ control-ler, quick attach; Case IH L105 M-SL loader w/ 94" bucket; Woods 3pt. backhoe; 2- 2500 gal. flat bottom fert. tanks; C&B squeeze chute; 8' concrete J bunks & cattle waterers; portable livestock scales; 6′-1 & 3 ring bulk tanks w/ fill auger; AC 2000 5 btm. & Oliver 4 btm. plows; 3 btm. plow; 8' 3pt. grader blade & forklift; Hesston BP20 tilt tub processor; Gehl 100 grinder mixer; Martin row cleaners; Wood Master Model 5500 outdoor wood burner, pre-emissions; 100 gal. port. fuel tank w/pump; more items coming in

TERMS: Cash/Check/Card Lunch Served Not Responsible for Accidents OWENS AUCTION SERVICE, INC. PH. 812-528-7021 Brian Owens- AU19300185; Brayton Owens-812-662-4099; Chad Carder-812-662-1098; Steve Fortner-812-614-7200; Frank Narwold-812-614-5300; Josh Kuntz; Aaron Gault. To consign call above numbers.

Auctionzip.com23153 for complete listing & pictures. Accepting merchandise weekdays 8-4, Sat. 8-2. Run-

ning 2 rings day of sale. Online bidding on equipmentfacts.com or follow link on owensauctionserviceinc.com.

"Deer Management and Research in Indiana" will be presented at Ivy Tech

On Monday, March 3rd, the Big Oaks Conservation Society will host a meeting at Ivy Tech Community College starting at 6:30 PM. featuring Dr. Joe Caudell from the Division of Fish and Wildlife, Indiana Department of Natural Resources. The talk will highlight current survey techniques, the latest Chronic Wasting Disease (CWD) information, and how state biologist use science to manage the state's deer herd.

Dr. Joe Caudell earned a Bachelor of Science in Forest Resources the Warnell School of Forest Resources at the University of Georgia in 1998 and his M.S. and Ph.D. from Utah State University in 2001. Joe has had a varied career as a Wildlife Biologist. For the first 10 years of his career, Joe worked in the field of Conservation Education for the University of Georgia Cooperative Extension Service. From there, Joe went on to work USDA APHIS Wildlife Services from 2004 until 2013 in Maine, Las Vegas, and Indiana. In 2013, Joe joined the faculty at Murray State University in Kentucky where he taught several wildlife biology and management courses. In 2016, he returned to Indiana as the Department of Natural Resources' Deer Research Biologist. Currently Joe conducts research in most areas related to white-tailed deer including economics, policy, management, damage management, disease and human dimensions. In his spare time, Joe teaches Wildlife Management at Indiana University in the O'Neil School of Public and Environmental Affairs and is a blacksmith

in Nashville, Indiana. The Big Oaks Conservation Society is the non-profit support group of the Big Oaks National Wildlife Refuge (NWR). Society members work closely with refuge staff to enhance public awareness, use, and appreciation for the natural and cultural assets unique to Big Oaks NWR. Meetings are held the first Monday of selected months at 6:30 p.m. Big Oaks NWR consists of approximately 50,000 acres on the former Jefferson Proving Ground (JPG) located in Jennings, Ripley, and Jefferson Counties in southeastern Indiana. The refuge is managed by the U.S. Fish and Wildlife Service and provides public use opportunities such as hunting, fishing, wildlife observation and photography, interpretation, and environmental education. The refuge has one of the largest contiguous forest blocks in the southeastern part of the state as well as one of the largest grassland complexes in the state, both of which

provide wonderful wildlife viewing opportunities to refuge visitors. The U.S. Fish and Wildlife Service is the principal federal agency responsible for conserving, protecting and enhancing fish, wildlife and plants and their habitats for the continuing benefit of the American people. The Service manages the 150-million-acre National Wildlife Refuge System, which encompasses more than 550 national wildlife refuges, thousands of small wetlands and other special management areas. It also operates 70 national fish hatcheries, 63 Fish and Wildlife Management offices, and 81 ecological services field stations. The agency enforces federal wildlife laws, administers the Endangered Species Act, manages migratory bird populations, restores nationally significant fisheries, conserves and restores wildlife habitat such as wetlands, and helps foreign governments with their conservation efforts. It also oversees the Federal Assistance program, which distributes hundreds of millions of dollars in excise taxes on fishing and hunting equipment to state fish and wildlife agencies.

