CLASSIFIED AD **DEADLINES**

All classified ads must be in our office by the following deadlines.

For the Osgood Journal, by Friday at 11:00 a.m.

day at 11:00 a.m.

ADJUSTMENT OF ERRORS

The Ripley Publishing Company cannot be responsible for more than the first publication of any ad, so please check your ad for accuracy. Subsequent repeated errors are the responsibility of the advertiser. If a classified ad should be under a heading other than the advertiser would like it to be please contact the paper and it will be corrected for the following insertion, however, no credit will be given on the ad. The Ripley Pub-Company lishing reserves the right to reclassify, revise or reject at its option any advertisement deemed detrimental to the public interest vertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation or discrimination because of race, color, religion, sex, handicap, familial status, or national origin or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

All real estate ad-

Activities

Wanted

Local collector pay-

to work on a mantle and grandfather clock. 812-934-4359 88-89p

5'x4' net wrapped mixed grass stored inside 812-667-5522

POST FRAME BUILDINGS 24x30x8 1-16x7 garage door

or the policy of the

newspapers.

-3' door, Concrete Floor \$13,500 30x50x10 1-16x8 garage door 1-3' door, Concrete Floor \$26,900 40x60x12 1-16x10 garage door 1-3' door, Concrete Floor \$38,500 (812) 265-5290

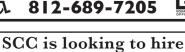
Built on your lot! 60 years experience. Large selection of colors & sizes. Material packages available.

GOSMAN INC.

Country Wood Apts.

is currently taking applications for low-income apartments. Rent subsidy is available. All apts. are furnished with stove, refrig. rent. Applications accepted daily 10 am 4 pm, closed Thursday. Office hours:

745 Ashwood Drive Versailles 812-689-7205



Assistant Director/Principal Start date: July 1, 2025

Apply online

Submit a certified application, 3 recommendation letters and resume to Ashley Powers at

Any questions please call 812.689.5253 X 222

Tax & Accounting Office

manage calls, greet clients, and assist with and customer-focused. Prior office experience necessary.

Email resume to



Batesville Public Library, Ripley County, Indiana

LEGALS

Cash & Investments Combined Statement – 2024

Local	Local	Beg Cash			End Cash
Fund	Fund	& Inv Bal			& Inv Bal
Number	Name	Jan 1, 2024	Receipts	Disbursements	Dec 31, 2024
100	General	\$1,395,054.47	\$1,596,745.64	\$1,441,587.65	\$1,550,212.46
105	Cash Fund	\$100.00	\$0.00	\$0.00	\$100.00
110	Petty Cash	\$200.00	\$0.00	\$0.00	\$200.00
200	Gift	\$154,374.79	\$6,281.91	\$4,153.39	\$156,503.31
201	Rainy Day	\$250,567.19	\$180,775.00	\$58,994.00	\$372,348.19
203	Levy Excess	\$0.00	\$20,101.00	\$0.00	\$20,101.00
230	BMPL Friends	\$4,115.22	\$4,536.09	\$4,948.91	\$3,702.40
235	Mary Stewart Center	\$8,314.78	\$1,500.00	\$0.00	\$9,814.78
240	Aviation	\$12,887.71	\$1,500.00	\$0.00	\$14,387.71
242	Gifts-Arts & InovationHub	\$0.00	\$91,496.99	\$0.00	\$91,496.99
245	SRP	\$0.00	\$3,448.00	\$2,334.01	\$1,113.99
250	After Hours	\$0.00	\$5,000.00	\$5,000.00	\$0.00
256	Grant - Indiana Humanities	\$0.00	\$750.00	\$750.00	\$0.00
257	Grant -Duke Energy Foundation	\$0.00	\$5,500.00	\$0.00	\$5,500.00
260	Grants - Ripley Co Fdn	\$500.00	\$0.00	\$500.00	\$0.00
262	Grant - REMC	\$0.00	\$1,600.00	\$1,600.00	\$0.00
275	Grant - Creative Aging	\$0.00	\$5,000.00	\$5,000.00	\$0.00
290	Grants - Internet	\$0.00	\$9,384.14	\$9,384.14	\$0.00
400	Library Improvement Reserve	\$149,152.47	\$20,000.00	\$10,200.00	\$158,952.47
801	El Pass-Through	\$64.48	\$244.48	\$298.96	\$10.00
802	Payroll	\$61.85	\$73,627.59	\$73,689.44	\$0.00
	Total All Funds	\$1,975,392.96	\$2,027,490.84	\$1,618,440.50	\$2,384,443.30
					88x
					hspaxlp L112

BROWN TOWNSHIP, RIPLEY COUNTY, INDIANA Cash & Investments Combined Statement - 2024

	Local Fund	Local Fund	Beg Cash & Inv Bal			End Cash & Inv Bal
	Number	Name	Jan 1, 2024	Receipts	Disbursements	Dec 31, 2024
Governmental	2	Fire Fighting	\$17,905.74	\$34,029.35	\$27,500.00	\$24,435.09
Activities	3	Levy Excess	\$1,033.00	\$0.00	\$0.00	\$1,033.00
	4	Rainy Day Fund	\$385.03	\$0.00	\$0.00	\$385.03
	5	Township	\$44,990.63	\$22,858.97	\$13,969.64	\$53,879.96
	6	Township Assistance	\$15,018.52	\$0.00	\$0.00	\$15,018.52
	999	CROSS PLAINS	\$157.78	\$5,033.00	\$5,033.00	\$157.78
]	FOUNDATION FUND				
		Total All Funds	\$79,490.70	\$61,921.32	\$46,502.64	\$94,909.38
CERTIFICATION						

State of Indiana

Ripley County

I, Danielle McGee, Trustee of BROWN TOWNSHIP, Ripley County, Indiana, do solemnly affirm under the penalty of perjury that the preceding report contains the information required by Indiana code 36-6-4-13, and is, true and correct; that the amounts with which I am charged in this report are all of the amounts received by me; and that the various items of expenditures credited have been fully paid in the amounts stated; that such payments were made without express or implied agreement that any portion thereof shall be retained by or repaid to me or to any other person. A complete abstract that contains the statements required under Indiana Code 36-6-4-13(a)(5) and (a)(6) is available for inspection in the county auditor's office. I further affirm that a complete and detailed annual report, together with all accompanying vouchers showing the names of

persons having been paid money by the township, have been filed as required by law in the office of the County Auditor, and that copies of such annual report are in custody of the Township Board and the State Board of Accounts. Said report is subject to inspection by any taxpayer of the township.

BROWN TOWNSHIP Trustee

Telephone:812-667-6228

Date this report was to be published: 2/27/25

Subscribed and sworn (or affirmed) to before me, the Chairman of the Township Board of BROWN TOWNSHIP at its annual meeting: 20th day of February, 2025.

This report was received, accepted, and approved by the Township Board at its annual meeting, this 20th day of February, 2025. **Brown Township Board** /s/ James B. Meyer

/s/ Gina M. Gullion

hspaxlp L152

TERMINATION OF THE MILAN COMMUNITY SCHOOL CORPORATION, RIPLEY COUNTY, IN-DIANA, TO ENTER INTO A PROPOSED AMEND-MENT TO LEASE OF THE EXISTING MILAN EL-EMENTARY SCHOOL, THE EXISTING MILAN MIDDLE SCHOOL AND MILAN HIGH SCHOOL

NOTICE TO TAXPAYERS REGARDING A DE-

The taxpayers of the Milan Community School Corporation, Ripley County, Indiana (the "School Corporation"), are hereby notified that on February 17, 2025, the Board of School Trustees of the School Corporation (the "Board") did adopt a resolution determining that the School Corporation will take all actions necessary to enter into an amendment to lease of all or portions of the existing Milan Elementary School, Milan Middle School, and Milan High School, their related outdoor facilities and the real property upon which any such portion of the Milan Elementary School, Milan Middle School, and Milan High School or their related outdoor facilities are located (the "Fourth Amendment to Lease") with the Milan 21st Century School Building Corporation, which is a nonprofit school building corporation controlled by, and operating on behalf of, the School Corporation (the "Building Corporation"), which in turn will allow the Building Corporation to issue one or more series of first mortgage bonds to pay for all or a portion of the costs of the 2025 Elementary School Expansion/Renovation and District-Wide Facility Project, as defined in the resolution of the Board adopted on December 19, 2025 (the "Bonds"), including, but not limited to, interest on all or a portion of the interest on the Bonds through and including July 15, 2026, with each series of such Bonds payable from the lease rentals received from the School Corporation pursuant to the terms of the Lease, dated as of Janu ary 18, 2010, as previously amended and as further amended by the Fourth Amendment to Lease (collectively, the "Lease"). The payments to be made by the School Corporation under the Lease will be payable from ad valorem property taxes collected by the School Corporation. The Bonds will be issued to pay for all or any portion of the purposes set forth in the resolution adopted by the Board on December 19, 2025, in connection with this matter, and issuing the Bonds.

The maximum term for each series of the Bonds will be twenty (20) years from the date of issuance, and the original aggregate principal amount of the Bonds will not exceed \$5,075,000. The lease, as amended by the proposed Fourth Amendment to Lease, will have an increased term not to exceed twenty-one (21) years after the date of each addendum to the Fourth Amendment to Lease is recorded by the Building Corporation and the School Corporation, which is three (3) years longer than the current final term of the lease assuming the last addendum to the Fourth Amendment to Lease is recorded prior to December 31, 2025, with an increased annual lease rental not to exceed \$1,020,000 with respect to the Bonds, which increased annual lease rental will be payable in semiannual installments commencing no earlier than June 30, 2026, and thereafter on June 30 and December 31 of each year during the remaining term of the Lease.

Dated this 18th day of February, 2025. MILAN COMMUNITY SCHOOL CORPORATION, RIPLEY COUNTY, INDIANA By: Pat Murphy,

Superintendent

85-88x hspaxlp L129

Notice of Sheriff Sale

By virtue of a certified copy of a decree to me, directed from the Clerk of Ripley Superior Court of Ripley County, Indiana, in Cause No. 69D01-2401-MF-000001, wherein Freedom Mortgage Corporation was Plaintiff, and Duane E. Price, Indiana Housing and Community Development Authority and Mariner Finance were Defendants, required me to make the sum as provided for in said Decree, with interest and cost, I will expose at public sale to the highest bidder on the 1st day of April, 2025, at the hour of 1:00 p.m., or as soon thereafter as is possible, at Ripley Co Annex, 2nd Floor, 102 W First North Street, Versailles, IN 47042, the fee simple of the whole body of Real Estate in Ripley County, Indiana.

Being a part of the Southeast Quarter of Section 24, Township 8 North, Range 12 East, located in the Town of Milan, more particularly described as follows, to-wit: Beginning at the Southeast corner of a tract of land owned by Margaret Wilson at the west line of Josephine Street in the Town of Milan; thence South 52 feet; thence West 190 feet; thence North 52 feet; thence East 190 feet, containing .25 of an acre, more or less. More commonly known as 500 Josephine St, Milan, IN 47031

Parcel No. 69-09-24-444-071.000-010

Together with rents, issues, income and profits thereof, said sale will be made without relief from valuation or appraisement

/s/ Matthew S. Love MATTHEW S. LOVE, Plaintiff Attorney

Attorney # 18762-29 FEIWELL & HANNOY, P.C.

8415 Allison Pointe Blvd., Suite 400

Indianapolis, IN 46250 317-237-2727

Rob Bradley, Sheriff Franklin Township

The Sheriff's Department does not warrant the accuracy of the street address published herein.

SERVICE DIRECTED TO: Duane E. Price

500 Josephine St Milan, IN 47031

Service Type: Serve By Sheriff

NOTICE FEIWELL & HANNOY, P.C. IS A DEBT COLLECTOR PP 86,88,90x hspaxlp L77

Notice of Administration IN THE RIPLEY CIRCUIT COURT

STATE OF INDIANA

COUNTY OF RIPLEY

CAUSE NO. 69C01-2502-EU-000011

IN THE MATTER OF THE

OF THOMAS R. HELLMICH, DECEASED Notice is hereby given that Thomas A. Hellmich, was on the

21st day of February, 2025, appointed Personal Representative of the Unsupervised Estate of Thomas R. Hellmich, deceased, who died on January 13, 2025.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the

decedent's death, whichever is earlier, or the claims will be forever barred. Dated at Versailles, Indiana this 21 day of February, 2025. Liz Baumgartner, Clerk

RIPLEY CIRCUIT COURT Attorney for Estate: John A. Ertel

Comer & Ertel Law Offices 115 West Ripley Street Osgood, Indiana 47037 Phone (812) 689-4444

UNSUPERVISED ESTATE

88,90x

hspaxlp L45

At Lutz Auction Center 25980 Auction Ln. Guilford, IN 47022

PUBLIC AUCTION

Saturday March 1, 2025 at 9 a.m. Doors open at 8 a.m. 26 firearms including handguns & long guns; reloading

equipment; Winchester 10-gauge miniature cannon; baseball cards, bobbleheads and memorabilia; fishing gear and camping items; silver dollars; selection of household furniture and furnishings; tools and garage items; new hanging gas heater; new pellet stove; patio set; and more 2 buildings full. Continue to check website as items may be added during the week

AUCTIONEERS NOTE: Check lutzauctions.com for details, pictures, and late additions. Various Consignor – Owners Dale & Randy Lutz – Auctioneers AU01030327, AU10100126 513-266-1859 / 513-266-1860

TERMS: Cash or check with ID. No Buyers Premium.

Indiana sales tax collected.

home of the Osgood Journal and The Versailles Republican Subscribe today for online

and/or in print

and most responsive bidder. Sealed bids are to be delivered to the attention to:

Housing for the Elderly, Inc. Proposals to be submitted as fixed price not to exceed, and contract will be awarded to the lowest

NOTICE TO BIDDERS

The intent of this bid notice is to obtain an offer to perform

work to complete the Milan Senior Apartments Rehab Project located at 213 Maple St. Milan, IN 47031. Contractors are invited

to submit a proposal under seal to the project's owner, Milan

Milan Housing for the

Elderly, Inc

ID: 852 2901 3410 and Passcode: 851442

Milan, IN 47031

Regina Meade 213 Maple St

Sealed bids shall be received at the address above by 4:00 PM (local time) Friday March 14, 2025. No late bids will be accepted. Bids will be opened and reviewed publicly at 4:00 PM (local time) Friday March 14, 2025 at the same location. Public Attendees may attend the meeting virtually via Zoom at https:// www.zoom.us/join with Meeting ID: 852 2901 3410 and Pass-

code: 851442 or by calling (646) 931-3860 and entering Meeting

A Pre-Bid Conference will be held on Friday February 28, 2025 at 10:00 AM (local time) at the project site in the Community Room.

Attendance of this meeting is strongly suggested for all General Contractors planning to submit a bid. Sub-Contractors and Vendors/Suppliers who plan to submit their bid to a general contractor are also encouraged to attend. The Architect and Owner will be available for questions. Any

corrections to the Bid Documents or additional information will be issued to all Plan Holders via Addenda. Please forward all questions concerning this project inwriting via email, directed to Brian Hollars and the office of Studio Three Architects (S3) at brian@s3architects.com Please note that the property is currently occupied, and this will be an in-place rehab. Tenants will leave their units daily for

rehab activity and be allowed to return to their units after working hours DESCRIPTION OF THE PROJECT:

The Contract scope of work can be briefly summarized, without limitation, as follows:

Milan Senior Apartments, constructed in 1981, is currently marketed to senior residents or individuals of any age with a disability. The project is comprised of 34 units in a onestory building. The rehab consists of, but is not limited to, accessibility upgrades to select units; a new roof and gutters; upgraded windows, doors, and appliance improvements; new drywall, paint, flooring and plumbing fixtures; addition of office space; and parking lot upgrades. The outline description above is a general description of the

work and does not necessarily describe all of the aspects of the

Consistent with Presidential Executive Orders 11625, 12138. and 12432, and Section 3 of the HUD Act of 1968, all feasible efforts shall be made to ensure that small and minority-owned businesses (MBE), women's business enterprises (WBE), and other individuals or firms located in or owned in substantial part by persons residing in the area of the public housing authority project are used when possible. In addition, the Indiana Housing and Community Development Authority has a goal of ten percent (10%) participation by MBE/WBE firms in HOME funded

Therefore, efforts must be made (and documented) to attract proposals from minority-owned businesses and women's business enterprises.

The Davis Bacon Act requires all contractors and subcontractors performing work on federal construction contracts or federally assisted projects to pay their laborers and mechanics not less than the prevailing wage rates and fringe benefits for corresponding classes of laborers and mechanics employed on similar projects in the area will apply. The prevailing wage rates and fringe benefits determined by the Secretary of Labor for inclusion in covered contracts or shown in General Decision Number: IN20250023 MOD 0 1/3/25 Construction type: Residential

A Performance Bond and Payment Bond will be required in the amount of 100% of the base bid and the highest combination of all alternates and said bonds shall remain in full force and effect for a period of one year after date of final acceptance of the work. A Bid Bond will be required for this project, in the amount of 5% of the base bid, including the high combination of all alternates. (Use AIA Document A310 - latest edition). A Cashier's Check in the amount of 5% is acceptable in lieu of bid bond. The cost of all bonds shall be included in the bid price.

Proposals shall be executed on the RD Instruction 1924-A Guide 1, Attachment 3 form, in full accordance with the Proposal Documents, which are on file with the Architect and may be examined by Bidders at the following location:

Eastern Engineering Online Plan Room http://distribution.easternengineering.com/

Lynn Imaging Online Plan Room https://www.lynnimaging.com/distribution

Please make sure that when requesting plans, reference "Milan Housing Renovation." For questions regarding the plans and specifications, please contact the project architect:

Studio Three Architects Email: brian@s3architects.com The Architect retains all copyright to the bid documents, as

instruments of their professional service. Bidders, or any other persons, may not use the PDF files for any other purpose than preparing a bid for this project. General Contractors shall certify on the Proposal Form that

they have obtained a complete set of construction documents, including all Drawings, Specifications and Ad-

denda, and have reviewed the jobsite to sufficiently familiarize themselves with the existing conditions. The Owner reserves the right to waive any informalities to any

bid, to reject any or all bids, or to accept the bid which is most favorable to the Owner. The Base Bid and Alternate Bids may be held for a period not to exceed Sixty (60) days before awardingContracts. Should a successful Bidder withdraw his bid or fail to execute

a satisfactory contract within ten (10) days after notice of acceptance of his bid, the Owner may declare the Bid Security forfeited as liquidated damages, not as penalty.

Milan Housing for the Elderly, Inc. February 12, 2025

85.88x

hspaxlp L237

Notice of Administration IN THE RIPLEY COUNTY CIRCUIT COURT STATE OF INDIANA

CAUSE NO. 69C01-2502-EU-000009 In the Matter of the Estate of: ROSIE SLOAN, Deceased

Attorney at Law

130 S. Walnut St

Batesville, IN 47006

Attorney for the Co-Executors

Notice is hereby given that Linda C. Gunter and Phillip Ray Sloan were on the 19th day of February, 2025, appointed as the Co-Executors of the Estate of Rosie Sloan, deceased, who died on the 19th day of January, 2025.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred. Dated at Versailles, Indiana, on 2/20/2025.

/s/ Liz Baumgartner Clerk Ripley Circuit Court Bradley Bergquist #37511-53

88, 90x hspaxlp L41

Notice of Administration

STATE OF INDIANA IN THE RIPLEY CIRCUIT COURT CAUSE NO.69C01-2502-EU-000005 IN THE MATTER OF THE UNSUPERVISED ADMINISTRATION OF THE ESTATE OF

EVELYN STRUBBE, DECEASED. Notice is hereby given that on ${\bf February~6,2025}, {\bf Carol~Evans}$ was appointed personal representative of the estate of Evelyn Strubbe, deceased, who died on January 22, 2025.

All persons having claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred. Dated at Versailles, Indiana, this February 10, 2025. Liz Baumgartner

Clerk, Ripley Circuit Court 86,88x

hspaxlp L35

at ripleynews.com or call 812-689-6364

Employment link. Contact Ryan Lauber, Principal,

For The Versailles

Republican, by Tues-

ing cash for your unwanted sports cards comic books. Call 812-212-5677 to discuss. 88-106p Looking for someone

For Sale

hav \$40. 88-91p

Madison Metals

We manufacture Premium Metal Roofing and Trim Buy Factory Direct 15 Colors 40 Year Warranty Next Day Service Custom Trim Available

•20', 24', 30', & 40'

Trusses in Stock

Call for current pricing Scratch & Dent - \$1.25 per linear foot DELIVERY AVAILABLE (812) 273-5214

& central air. Water & sewer are included in

Mon., Tues., Wed. & Fri. 10 am - 4 pm.

the following:

https://www.sccusa.org/page/employment

arpowers@sccusa.org.

Receptionist

Join our great team! We're seeking a receptionist to administrative tasks. Must be organized, professional,

hr@bottomlineservices.com

Local Advertising That Works as Hard as You Do

Ripley Publishing Company, Inc. Publisher of the Osgood Journal, The Versailles Republican and On The Go

SCHOOL CORPORATION NURSE - RN SOUTH RIPLEY COMMUNITY SCHOOLS

115 S. Washington St., PO Box 158 Versailles, IN 47042

812-689-6364 • adavidson@ripleynews.com

Nurse position with a vacancy date of March 31, 2025. This position follows the school year calendar and is eligible for the full Non-Certified benefits package including health insurance, paid dental insurance, paid vision insurance, paid life insurance, 403b match, PERF state pension, and

paid time off. This is a seven hour work day Monday- Friday,

for approximately 185 days per school year.

South Ripley has an opening for our School Corporation

The position requires a valid BSN/RN license. Apply online at sripley.k12.in.us under the

with any questions at 812-689-6282.