

LEGALS

JOHNSON TOWNSHIP, RIPLEY COUNTY, INDIANA

Local Fund Number	Local Fund Name	Cash & Investments Combined Statement- 2025			End Cash & Inv Bal Dec 31, 2025
		Beg Cash & Inv Bal Jan 1, 2025	Receipts	Disbursements	
Governmental Activities					
0061	Rainy Day	\$2,505.17	\$0.00	\$0.00	\$2,505.17
0101	General	\$102,393.76	\$102,441.19	\$73,707.44	\$131,127.51
0108	Levy Excess	\$144.27	\$0.00	\$0.00	\$144.27
0840	Township Assistance	\$123,753.39	\$0.00	\$1,156.28	\$122,597.11
1111	Fire Fighting	\$4,566.97	\$14,896.03	\$14,381.73	\$5,081.27
	Total All Funds	\$233,363.56	\$117,337.22	\$89,245.45	\$261,455.33

CERTIFICATION

State of Indiana

SS: Ripley County

I, Tara Diem, Trustee of JOHNSON TOWNSHIP, Ripley County, Indiana, do solemnly affirm under the penalty of perjury that the preceding report contains the information required by Indiana code 36-6-4-13, and is, true and correct; that the amounts with which I am charged in this report are all of the amounts received by me; and that the various items of expenditures credited have been fully paid in the amounts stated; that such payments were made without express or implied agreement that any portion thereof shall be retained by or repaid to me or to any other person. A complete abstract that contains the statements required under Indiana Code 36-6-4-13(a) (5) and (a)(6) is available for inspection in the county auditor's office.

I further affirm that a complete and detailed annual report, together with all accompanying vouchers showing the names of persons having been paid money by the township, have been filed as required by law in the office of the County Auditor, and that copies of such annual report are in custody of the Township Board and the State Board of Accounts. Said report is subject to inspection by any taxpayer of the township.

Tara Diem, JOHNSON TOWNSHIP Trustee
Telephone: 812-689-7181

Date this report was to be published: 4-21-2026

Subscribed and sworn (or affirmed) to before me, the Chairman of the Township Board of JOHNSON TOWNSHIP at its annual meeting, this 15th day of April, 2026.

Carrie M. McNew, Johnson Township Board Chairman

This report was received, accepted, and approved by the Township Board at its annual meeting, this 15th day of April, 2026.

Johnson Township Board: Carrie M. McNew, Marilyn R. Hunt, Jayne R. Guidry

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hspaxlp L144

Ripley County Filmmakers Challenge Returns April 24-26

There's something electric about a ticking clock—and in Ripley County, that energy is about to spark a full-on creative surge.

The Ripley County 48-Hour Filmmakers Challenge returns April 24-26, inviting storytellers, dreamers, and doers from everywhere to step up and make a movie... in just two days.

It all begins Friday, April 24 at the Batesville Memorial Public Library, where participants will gather for the official kickoff. That's when the mystery begins—teams will draw surprise elements that must be included in their films. From there, the clock starts ticking.

Filmmakers will have just 48 hours to write, shoot, and edit a 3-7 minute film. It's fast. It's intense. And it's one of the most rewarding creative challenges around.

No experience? No team? That's not a barrier—it's part of the magic. Whether you're a writer, actor, videographer, editor, musician,

or simply someone with a story to tell, this challenge is designed to bring people together. Come solo, and you'll find collaborators. Bring a crew, and you'll leave with something unforgettable.

Beyond the thrill of creation, there's a bigger stage waiting. Completed films will be showcased during the Ripley County Film Fest, June 2-6, where participants will see their work on the big screen and compete for awards—including top honors and specialty categories.

But here's the catch: registration must be completed before April 24, and the countdown is already on—less than two weeks remain.

If you've been waiting for a sign to finally create something bold, this is it.

Sign up through the Ripley County Tourism Facebook page or secure your spot now: <https://forms.gle/QNik2idNjoGsU15q6>
Stop waiting. Start filming.



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812-689-6364 • www.ripleynews.com

Summons

Service by Publication

IN THE RIPLEY SUPERIOR COURT STATE OF INDIANA COUNTY OF RIPLEY
CAUSE NO: 69D01-2603-MF-000007
PLANET HOME LENDING, LLC, Plaintiff,
vs.
CHARLES EVANS
Defendant.

NOTICE OF SUIT

The State of Indiana to the Defendant above named and any other person who may be concerned.

You are notified that you have been sued in the Court above named.

The nature of the suit against you is:
Complaint on Note and to Foreclose Mortgage on Real Estate against the property described in Exhibit B of the Complaint as set out below:

Legal Description:
ALL THE FOLLOWING DESCRIBED REAL ESTATE IN RIPLEY COUNTY, IN THE STATE OF INDIANA, TO WIT:

TOWN OF MILAN: PART OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 8 NORTH, RANGE 13 EAST, TOWN OF MILAN, FRANKLIN TOWNSHIP, RIPLEY COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A RAILROAD SPIKE FOUND IN PLACE AT THE NORTHWEST CORNER OF SAID QUARTER SECTION, SAID POINT IS IN THE CENTER OF MAIN STREET; THENCE NORTH 9 DEGREES 31 MINUTES 12 SECONDS EAST, ALONG PART OF THE SOUTH LINE OF IRWIN (D.R. 210, PAGE 23) AND THE NORTH LINE OF THE QUARTER SECTION, 144.57 FEET TO AN IRON PIN SET THIS SURVEY; THENCE SOUTH 00 DEGREES 26 MINUTES 54 SECONDS WEST A DISTANCE OF 82.37 FEET TO AN IRON PIN SET THIS SURVEY; THENCE SOUTH 89 DEGREES 31 MINUTES 12 SECONDS WEST, ALONG THE NORTH LINE OF THE MILAN VOLUNTEER FIRE DEPARTMENT (DR 160, PAGE 111), 143.93 FEET TO A RAILROAD SPIKE SET IN THE CENTER OF MAIN STREET, THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE CENTER OF MAIN STREET, ON THE WEST LINE OF SAID QUARTER SECTION, 82.36 FEET TO THE POINT OF BEGINNING. THIS TRACT CONTAINS 0.2727 ACRES.

More commonly known as 507 North Main Street, Milan, Indiana 47031

This summons by publication is specifically directed to the following named defendant:

CHARLES EVANS

This summons by publication is specifically directed to the following named defendant whose whereabouts is unknown:

CHARLES EVANS

If you have a claim for relief against the plaintiff arising from the same transaction or occurrence, you must assert it in your written answer or response.

You must answer the Complaint in writing, by you or your attorney, within thirty (30) days after the Third Notice of Suit, and if you fail to do so a judgment by default may be entered against you for the relief demanded by the plaintiff

/s/ Roy Hong

Roy Hong

Attorney No. 38651-45

Roy Hong
Johnson, Blumberg & Associates, LLC
500 W. Lincoln Hwy., Suite J
Merrillville, IN 46410
Ph. 312-541-9710
Fax 312-541-9711
Indianapleadings@johnsonblumberg.com
JBA# IN 26 8644

NOTICE

JOHNSON, BLUMBERG & ASSOCIATES, LLC IS A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED MAY BE USED FOR THAT PURPOSE.

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L139

Notice of

Administration

IN THE RIPLEY CIRCUIT COURT STATE OF INDIANA COUNTY OF RIPLEY
CAUSE NO. 69C01-2603-EU-000008
IN THE MATTER OF THE UNSUPERVISED ESTATE OF ALMA B. CORSON
Notice is hereby given that Benita Hedrick, of 18184 Pribble Road, Lawrenceburg, Indiana 47025, was on the 17th day of March, 2026, appointed Personal Representative of the Estate of Alma B. Corson, deceased who died on the 14th day of February, 2026.

All persons who have claims against this estate, whether or not now due, must file the claim in the office of the Clerk of this Court within three (3) months from the date of the first publication of this notice, or within nine (9) months after the decedent's death, whichever is earlier, or the claims will be forever barred.

Dated at Versailles, Indiana: 03/26/2026
Liz Baumgartner, Clerk
RIPLEY CIRCUIT COURT
ATTORNEY FOR ESTATE:
NEIL R. COMER
COMER & ERTEL
Comer & Ertel Law Offices
115 West Ripley Street
Osgood, Indiana 47037
Phone (812) 689-4444

101, 103x
L47

Fiat Classical Academy hosts gala in Lawrenceburg



Fiat Classical Academy hosted their second annual "Let There Be Light" Gala on Saturday, April 11. Nearly 400 guests were in attendance at the Lawrenceburg Event Center as they gathered to be immersed in the Catholic culture of the school and hear about Fiat's second year in operation. Attendees rallied together to provide over \$232,000, which included a \$44,500 matching gift by generous partners, as Fiat prepares to grow their faculty/enrollment, expand school resources, and graduate their first senior class in 2027! Opportunities to give are still available. The event commenced with prayer and opening comments from Fr. John Hollowell. School leaders, parents, a student, and a benefactor of the school provided testimony to the impact and needs of the school. The keynote speaker, Dr. Ryan Hanning, spoke about the hope that classical Catholic education is instilling across our nation. Fiat Classical Academy is a Catholic, classical high school that was opened in August of 2024, the bicentennial of Catholicism in Dearborn County. As an accredited high school, Indiana families receive the Choice Scholarship (voucher). Fiat is also now offering ample financial aid and assisting with arranging family carpools. Enrollment for 9th-12th grade is open for 2026-2027. You can learn more about the Gala and Fiat Classical Academy by visiting their website.

THE CLASSIFIEDS

small ads **BIG** deals

CLASSIFIED AD DEADLINES

All classified ads must be in our office by the following deadlines.

For the Osgood Journal, by Friday at 11:00 a.m.

For The Versailles Republican, by Tuesday at 11:00 a.m.

ADJUSTMENT OF ERRORS

The Ripley Publishing Company cannot be responsible for more than the first publication of any ad, so please check your ad for accuracy. Subsequent repeated errors are the responsibility of the advertiser. If a classified ad should be under a heading other than the advertiser would like it to be please contact the paper and it will be corrected for the following insertion, however, no credit will be given on the ad. The Ripley Publishing Company reserves the right to reclassify, revise or

reject at its option any advertisement deemed detrimental to the public interest or the policy of the newspapers. **All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation or discrimination because of race, color, religion, sex, handicap, familial status, or national origin or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.**

Wanted

Local collector paying cash for your unwanted sports cards, comic books, and vintage toys. Call or text 812-212-5677 to discuss. 100-13p

POST FRAME BUILDINGS

24x24x8 1-16x7 garage door
1-3' door, Concrete Floor \$13,900
30x40x10 1-16x8 garage door
1-3' door, Concrete Floor \$23,900
40x80x14 1-16x10 garage door
1-3' door, Concrete Floor \$49,900
(812) 265-5290
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Scratch & Dent - \$1.25 per linear foot
DELIVERY AVAILABLE
(812) 273-5214

Straber Oil Company is now accepting applications for a part-time office position.

Email your resume to straberoil@hotmail.com or mail to PO Box 58 / 628 East Pearl St. Batesville IN 47006



Straber oil co.

Southeastern Career Center

is seeking to hire an Assistant Director/Principal. Apply online at <https://www.sccusa.org/page/employment>. Applicants must submit a certified application, three letters of recommendation, and a resume to Ashley Powers at arpowers@sccusa.org. For questions, please call 812-689-5253 ext. 222.

Southeastern Career Center

is now accepting applications for the 2026-2027 school year for the following certified teaching positions:

- Fire and Rescue
- Health Science
- Criminal Justice
- Cosmetology II

Qualified candidates must submit a completed certified application, credentials, transcripts, three letters of recommendation, and a résumé.

Applications are available online at: <https://www.sccusa.org/page/employment>

Completed application materials should be submitted to Ashley Powers at arpowers@sccusa.org.

For questions, please call 812-689-5253 ext. 222.

SUPPORT LOCAL BUSINESS